

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
Regular Session
April 20, 2017

The Board met this date in regular session. Present were Chairman Gene Hall, Commissioners Betsy Barfield, Stephen Fulford, J.T. Surles and Stephen Walker. Also present were County Attorney Buck Bird, County Coordinator Parrish Barwick and Clerk of Court Kirk Reams.

1. Commission Fulford led the invocation and pledge of allegiance.
2. Jennifer Johnson with the Jefferson County Health Department presented the Board with a Healthy Weight Community Champion Award.
3. Aucilla Regional Landfill Engineer Frank Darabi gave a presentation to the Board on the operations of the regional landfill.
4. Planning Director Bill Tellefsen gave a presentation to the Board on the operations of the Planning Department.
5. **On motion by Commissioner Walker, seconded by Commissioner Surles and unanimously carried, the consent agenda—consisting of the approval of the agenda, General/Transportation Fund Vouchers, and CDBG Housing Change Order—was approved.**
6. Citizen Keith Cook expressed interest in seeing a gun range established at the closed landfill on Tyson Road. It was the consensus of the Board for Mr. Cook to get with the Sheriff's Department on the management and maintenance plan for such a facility.
7. David Fox with Fox Enterprises presented the CDBG Rehab/Replace bid packet #2. **On motion by Commissioner Barfield, seconded by Commissioner Walker and unanimously carried, the Board approved packet #2 as presented.** Commissioner Barfield inquired as to whether the Board would be interested in allowing mobile homes to be replaced with stick built homes. It was the consensus of the Board to move forward with language being provided at a future meeting.
8. Citizen Paul Henry presented the Recreation Park Donation request item. It was the consensus of the Board to move forward with obtaining donation funding for the concession building.
9. **On motion by Commissioner Walker, seconded by Commissioner Surles and unanimously carried, the Board decided to no longer entertain requests for public/private partnerships with relation to economic development projects where the county was involved in the debt financing.** Commissioner Barfield stated she would like to see some guiding principles in order for the Economic Development Council to have better direction related to projects.
10. Planning Attorney Scott Shirley introduced the second reading of Ordinance No. 2017-042017-01, regarding the medical cannabis dispensary moratorium. **On motion by Commissioner Walker, seconded by Commissioner Surles, and unanimously carried, the Board approved the ordinance.**

11. **On motion by Commissioner Walker, seconded by Commissioner Surles and unanimously carried, the following projects were added to the County Road Improvement List: the ends of St. Augustine Road, Lacapra Road and Dove Road.**
12. Planning Attorney Scott Shirley presented a letter on behalf of the Board objecting to SB 596, which relates to the placement of utility poles in rights of way. **On motion by Commissioner Fulford, seconded by Commissioner Barfield and unanimously carried, the Board approved sending the letter to the legislature.**
13. Commissioner Barfield gave updates on the RESTORE Act, US-90 paving project and the Bike giveaway.
14. The warrant register was reviewed and bills ordered paid.
15. **On motion by Commissioner Walker, seconded by Commissioner Fulford and unanimously carried, the meeting was adjourned.**

Attest: _____
Clerk

Chairman