

### **BOARD OF COUNTY COMMISSIONERS**

#### THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Stephen G. Fulford District 1, Vice-Chair

**Eugene Hall** District 2, Chair J.T. Surles District 3

**Betsy Barfield** District 4

Stephen Walker District 5

Regular Session Agenda April 6, 2017 at the Courthouse Annex 435 W. Walnut St. Monticello, FL 32344

- 1. 6 PM Call to Order, Invocation, Pledge of Allegiance
- 2. Public Announcements, Presentations, & Awards
  - a) MADD Proclamation "PowerTalk 21 Day"
  - b) Extension Office Presentation Director John Lilly
- 3. Consent Agenda
  - a) Approval of Agenda
  - b) Minutes of March 16, 2017 Regular Session
  - c) General/Transportation Fund Vouchers
  - d) MADD Proclamation
  - e) Florida Springs Protection Act Fertilizer Ordinance
  - f) Wildflowers Request
- 4. Citizens Request & Input on Non-Agenda Items (3 Minute Limit)
- 5. General Business
  - a) Department of Children & Families-Behavioral Health Transportation Plan Parrish Barwick
  - b) CDBG Economic Development SR59-Interchange Commitment Letter Bruce Ballister
  - c) County ROW Development Permitting/Cell Towers Comms. Barfield/Walker P. Barwick
  - d) Department Head Inventory Lists of Non-Capital Items Chair Hall
  - e) Memorandum of Understanding/Project SAFE Chair Hall/Julie Conley
- 6. PUBLIC HEARING: MEDICAL CANNABIS DISPENSARY MORATORIUM **ORDINANCE NO. 2017-042017-01 (1ST READING)**
- 7. County Coordinator Department Reports/Actions
  - a) Library
  - b) Parks & Rec
  - c) Planning & Building
  - d) Road Department Projects
  - e) Mosquito Control
- 8. Commissioner Discussion Items
- Adjourn

From the manual "Government in the Sunshine", page 40:
Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

# ITEM 3 CONSENT AGENDA ITEMS

## PageBQARD OF COUNTY COMMISSIONERS MINUTE BOOK 23, PAGE

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS Regular Session March 16, 2017

The Board met this date in regular session. Present were Chairman Gene Hall, Commissioners Betsy Barfield, Stephen Fulford, J.T. Surles and Stephen Walker. Also present were County Attorney Buck Bird, County Coordinator Parrish Barwick and Clerk of Court Kirk Reams.

- 1. Commission Barfield led the invocation and pledge of allegiance.
- 2. Consultant Doug Robeson gave a RESTORE ACT presentation.
- 3. Chamber Director Katrina Richardson gave an update on the Tourist Development Council and the Chamber of Commerce.
- 4. On motion by Commissioner Walker, seconded by Commissioner Barfield and unanimously carried, the consent agenda—consisting of the approval of the agenda, the minutes of the March 2<sup>nd</sup>, 2017 Regular Session, General/Transportation Fund Vouchers, CDBG Housing change orders and the TDC Website Proposal—was approved.
- 5. Citizen Paul Henry urged the Board not to consider increasing the tourist tax in the future.
- 6. Citizen Eric Sorensen asked the Board to consider placing Brock Road back on the list of roads to be improved. Citizen Phil Calandra stated a good idea would be to increase the gas tax and use it to float a bond to improve several miles of roads in the county. He also stated he would like to see issues surrounding economic development funding and policy addressed in the future.
- 7. Commissioner Walker introduced the Wacissa River Park boat ramp item. He stated he would be meeting with the state to go over options for repairs that were needed. On motion by Commissioner Barfield, seconded by Commissioner Surles and unanimously carried, the Board approved up to \$15,000 for repairs at the boat ramp.
- 8. Recreation Park Mike Holm gave a presentation on the status of his department. Commissioner Barfield asked that the Board move forward with the renovations related to the concessions building.
- 9. County Coordinator Parrish Barwick presented Road Department items for the Board's consideration. The consensus of the Board was to place Brock Road on the list of road projects for improvement. On motion by Commissioner Walker, seconded by Commissioner Barfield and unanimously carried, the purchase of a backhoe was approved. Commissioner Fulford and County Coordinator Barwick gave an update on the voluntary roadway improvement assessment program and stated that the homeowners' association of Aucilla Shores would be getting back in touch with them in they obtained a favorable vote from its membership.

## Page BOARD OF COUNTY COMMISSIONERS MINUTE BOOK 23, PAGE \_\_\_\_\_

- 10. Commissioner Fulford presented an NFEDP study related to suitable parcels in the county for large commercial development.
- 11. Commissioner Barfield inquired about the status of the health department project and provided an update on the Dirty Pecan bicycle event. Clerk of Court Kirk Reams stated that the request for health department funding was recently moved through a committee at a session he attended at the Florida Legislature.
- 12. The warrant register was reviewed and bills ordered paid.
- 13. On motion by Commissioner Barfield, seconded by Commissioner Walker and unanimously carried, the meeting was adjourned.

	Chairman
Attest:	_
Clerk	

#### 1/2017 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS 1/2017 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

COUNTY COMMISSIONERS PAGE 1
0 - CASH CODE ORDER TIME 08:39:55
USER KNEWBERRY

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VENDOR NAME	DUE DATE	PURCH ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-08008	G/1	L CASH AC	COUNT-1	11010000			CASH-CHECKI	NG-CO TRAN	S		
Advanced Business System	04/06/20	017	-	281837	03/13/201	7 VR	11040617-010	Mtr#70306	, 70314	65.40	.00
		CHECK TO	VENDOR	==>VENDOR	ADVBUSIN	Advan	ced Business	Systems	TOTALS	65.40	.00
AG-PRO Companies	04/06/20	017	-	P30191	03/21/201	7 VR	11040617-006	#JEFFE001	4 Carburetor	45.56	.00
		CHECK TO	VENDOR	==>VENDOR	AGPRO	AG-PR	O Companies		TOTALS	45.56	.00
	04/06/20		- -	75485 75658			11040617-018 11040617-020			348.43	.00
A Mining Group, LLC	04/06/20	017	-	75700	03/14/201	7 VR	11040617-019	Deerfield	,Mistletoe,Yard	2741.81	.00
										1305.73	.00
										4395.97	.00
Beard Equipment Company	04/06/20	017	-	848792	03/23/201	7 VR	11040617-031	#700352 S	crew,Bracket,FOS	3 29.36	.00
		CHECK TO	VENDOR	==>VENDOR	BEARD	Beard	l Equipment Co	ompany	TOTALS	29.36	.00
Capital Truck, Inc.	04/06/20	017	-	298041	03/15/201	7 VR	11040617-011	Act#70222	Gasket, Stud, Nut	76.92	.00
		CHECK TO	VENDOR	==>VENDOR	CAPTRUCK	Capit	al Truck, In	с.	TOTALS	76.92	.00
CenturyLink	04/06/20	017	-	83040317	03/16/201	7 VR	11040617-001	Act#31216	8304	391.69	.00
		CHECK TO	VENDOR	==>VENDOR	CENTLINK	Centu	ıryLink		TOTALS	391.69	.00
City of Monticello	04/06/20	017		01120317	03/24/201	7 VR	11040617-023	Act#00050	112	58.59	.00
		CHECK TO	VENDOR	==>VENDOR	CITYMONT	City	of Monticell	0	TOTALS	58.59	.00
Crystal Springs	04/06/20	017	-	03251701	03/25/201	7 VR	11040617-032	#67149311	5070266	31.50	.00
		CHECK TO	VENDOR	==>VENDOR	CRYSTALS	Cryst	al Springs		TOTALS	31.50	.00
Duke Energy	04/06/20	017	-	33120317	03/17/201	7 VR	11040617-022	Act#20703	03312	284.92	.00
		CHECK TO	VENDOR	==>VENDOR	DUKE	Duke	Energy		TOTALS	284.92	.00
First Communications, In	04/06/20	017	-	001203-1	03/13/201	7 VR	11040617-005	#11099 In	stallChargeGuard	d 228.47	.00
		CHECK TO	VENDOR	==>VENDOR	FIRSTCOM	First	Communication	ons, Inc	TOTALS	228.47	.00
Grubbs Petroleum, Inc*	04/06/20	017	-	174969	03/28/201	7 VR	11040617-033	Road Dept		15989.42	0.0
		CHECK TO	) VENDOR	==>VENDOR	GRUBBSPE	Grubb	os Petroleum,	Inc*		15989.42	.00
4											

Heritage-Crystal Clean 04/06/2017 - 14487036 03/15/2017 VR 11040617-002 Act#324718 107.00 .00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCH. ORDER	ASE NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACI	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CF	HECK TO	VENDOR:	==>VENDOR	HERITCRY	Herit	age-Crystal	Clean	TOTALS	107.00	.00
<del>-</del>	04/06/2017 04/06/2017		-				11040617-003 11040617-004		wy 19 N Iold Pond Hwy 19	64.00 64.00	.00
	CH	HECK TO	VENDOR:	==>VENDOR	HOWDYS	Howdy	s Rent A Toi	let	TOTALS	128.00	.00
Ingram Signalization Inc	04/06/2017	7	-	1719-001	03/22/201	17 VR	11040617-021	RoadDept	-ReplFaultFlasher	350.00	.00
	CH	HECK TO	VENDOR:	==>VENDOR	INGRAMSI	Ingra	am Signalizat	ion Inc.	TOTALS	350.00	.00
John Deere Credit*	04/06/2017	7	-	1818483	03/18/201	17 VR	11040617-026	#030-006	50702-005	1809.53	.00
	CH	HECK TO	VENDOR:	==>VENDOR	JOHNDEEC	John	Deere Credit	*	TOTALS	1809.53	.00
Kimball Midwest	04/06/2017	7	-	5489339	03/16/201	17 VR	11040617-008	Act#0855	24 Bolts	205.00	.00
	CH	HECK TO	VENDOR:	==>VENDOR	KIMBALLM	Kimba	all Midwest		TOTALS	205.00	.00
Monticello Carquest Inc. Monticello Carquest Inc.	04/06/2017 04/06/2017	7 7	- -	38141670 38141723	03/13/201 03/14/201	17 VR 17 VR	11040617-012 11040617-013	Cust#132 Cust#132	TrimmerHead, Filt Filters	167.65	.00
	CH	HECK TO	VENDOR:	==>VENDOR	MONTCARQ	Monti	cello Carque	st Inc.	TOTALS	249.10	.00
Office Depot*	04/06/2017 04/06/2017 04/06/2017	7	- - -	91500288	03/21/201	17 VR		#9150028	886-2 K-Cups 886-1 Batteries 886-1 FirstAidSupp	19.98 63.51 24.17	.00 .00 .00
	CF	HECK TO	VENDOR:	==>VENDOR	OFFDEP	Offic	ce Depot*		TOTALS	107.66	.00
O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc	04/06/2017	7	- - - -	5-286743	03/15/201	17 770	11040617-014 11040617-030 11040617-007 11040617-029 11040617-027 11040617-028	#336/10	WIV	28.98 15.90 101.62 88.87 378.67 267.38	.00 .00 .00 .00 .00
	CF	HECK TO	VENDOR:	==>VENDOR	OREILLY	O'Rei	.lly Automoti	ve, Inc.	TOTALS	881.42	.00
Ring Power Corporation*	04/06/2017	7	-	C2918219	03/09/201	17 VR	11040617-009	Cust#024	320 Glass-LH	425.57	.00
	CH	HECK TO	VENDOR:	==>VENDOR	RINGPOWC	Ring	Power Corpor	ation*	TOTALS	425.57	.00
Tri-County Electric Coop Tri-County Electric Coop										30.77 29.99	.00

REPORT DATE	03/31/2017	JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS	PAGE	3
SYSTEM DATE	03/31/2017	LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER	TIME	08:39:55
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VENDOR NAME		DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTI	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
			CHECK TO VENDOR	==>VENDOR	TRI-CO.	Tri-County Elec	ctric Coop.	TOTALS	60.76	.00
				CASH	ACCOUNT	# 111010000		TOTALS	25921.84	.00
				BANK	ACCOUNT	# 0101006511		TOTALS	25921.84	.00

FINAL REPORT TOTALS 25921.84 .00

31/2017 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS 31/2017 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER PAGE 1 TIME 08:35:52 USER KNEWBERRY

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VENDOR NAME	DUE DATE	PURCH ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTIO	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-01001	G/L C	CASH AC	COUNT-0	11010000			CASH-CHECKII	NG-GEN. FUI	ND		
Advanced Business System Advanced Business System Advanced Business System Advanced Business System	04/06/2017 04/06/2017	7 7	- - -	282177	03/13/2017 03/20/2017	7 VR 7 VR	01040617-033 01040617-073 01040617-036 19040617-037	Mtr#70303 Act#CO27	,70312,70313 Mtr#68863	347.34 131.26 23.33 23.32	.00 .00 .00
	CH	HECK TO	VENDOR:	==>VENDOR	ADVBUSIN A	Advar	nced Business	Systems	TOTALS	525.25	.00
American Express	04/06/2017	7	-	02101701	02/10/2017	7 VR	01040617-012	#3782-981	993-21005	495.87	.00
	CH	HECK TO	VENDOR:	==>VENDOR	AMEXPRES A	Amer	ican Express		TOTALS	495.87	.00
Animal Medical Clinic*	04/06/2017 04/06/2017 04/06/2017	7	- - -	621919	03/20/2017	7 VR	01040617-041 01040617-042 01040617-043	#4512 Vet	Services	90.00 45.00 115.00	.00 .00 .00
	CH	HECK TO	VENDOR:	==>VENDOR	ANIMALCL A	Anima	al Medical Cl	inic*	TOTALS	250.00	.00
Ard, Shirley & Rudolph,P	04/06/2017	7	-	11201	03/20/2017	7 VR	01040617-010	Monthly P	lan Rep 04/17	2197.58	.00
	CH	HECK TO	VENDOR:	==>VENDOR	ARDSHIRL A	Ard,	Shirley & Ruc	dolph,PA	TOTALS	2197.58	.00
Assoc.Fla.Conser.Distric	04/06/2017	7	-	2017	03/28/2017	7 VR	01040617-127	2017 AFCD	Annual Dues	500.00	.00
	CH	HECK TO	VENDOR:	==>VENDOR	ASSFLCON A	Asso	c.Fla.Conser.	District	TOTALS	500.00	.00
A-Tech, LLC A-Tech, LLC	04/06/2017 04/06/2017		-	10552 10552					OilChg, AirLine, OilChg, AirLine		.00
	CH	HECK TO	VENDOR:	==>VENDOR	ATECH A	A-Teo	ch, LLC		TOTALS	516.50	.00
Awards4U	04/06/2017	7	-	437062	03/10/2017	7 VR	01040617-076	Metal Pla	te	12.50	.00
	CH	HECK TO	VENDOR:	==>VENDOR	AWARDS A	Award	ds4U		TOTALS	12.50	.00
Gerald Barnes	04/06/2017	7	-	017	03/24/2017	7 VR	01040617-062	Library-Pa	aintSouthEntranc	: 585.00	.00
	CH	HECK TO	VENDOR:	==>VENDOR	BARNESGE (	Gera	ld Barnes		TOTALS	585.00	.00
Big Bend-Eubanks Termite Big Bend-Eubanks Termite Big Bend-Eubanks Termite Big Bend-Eubanks Termite Big Bend-Eubanks Termite	04/06/2017 04/06/2017 04/06/2017	7 7 7	- - - -	202220	03/10/2017 03/10/2017 03/02/2017	7 VR 7 VR 7 VR	01040617-154 01040617-155 01040617-152	Act#10349 Act#10349 Act#8522 I	TermiteRenewal TermiteRenewal TermiteRenewal MonthlyPestCtrl WacissaPestCtrl	125.00 125.00 400.00	.00 .00 .00 .00
	CH	HECK TO	VENDOR:	==>VENDOR	BIGBTERM E	Big E	Bend-Eubanks '	Termite	TOTALS	905.00	.00

Bird Legs-Tallahassee 04/06/2017 - 31656843 03/23/2017 VR 01040617-151 TouristDev-DirtyPecan 875.00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACT	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CH	ECK TO VENDOR	==>VENDOR	BIRDLEGB E	Bird	Legs-Tallaha:	ssee	TOTALS	875.00	.00
T. Buckingham Bird	04/06/2017	-	04011701	04/01/2017	7 VR	01040617-001	Monthly H	Budget 04/17	2253.25	.00
	CH	ECK TO VENDOR	==>VENDOR	BIRDTBUC 1	r. Bu	ıckingham Bird	d	TOTALS	2253.25	.00
Marty Bishop	04/06/2017	-	04011701	04/01/2017	7 VR	01040617-002	Monthly H		19104.54	.00
	CH	ECK TO VENDOR	==>VENDOR	BISHOPM N	Marty	Bishop		TOTALS	19104.54	.00
Carr, Riggs & Ingram	04/06/2017	-	16258385	03/28/2017	7 VR	01040617-156	Client#45	5-03243.000	4000.00	.00
	CH	ECK TO VENDOR	==>VENDOR	CARRRIGG (	Carr,	Riggs & Ing	ram	TOTALS	4000.00	.00
CenturyLink	04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017	- - -	22070317 22070317 22070317 22070317 22070317 22070317 22070317 22070317 24390317	03/16/201 03/16/201 03/16/201 03/16/201 03/16/201 03/16/201 03/16/201 03/16/201 03/17/201	7 VR 7 VR 7 VR 7 VR 7 VR 7 VR 7 VR 7 VR	01040617-079 01040617-081 01040617-082 01040617-083 01040617-083 01040617-084 01040617-085 01040617-086 01040617-099 23040617-049	Act#31204 Act#31204 Act#31204 Act#31204 Act#31204 Act#31204 Act#31204 Act#31204	42207 42207 42207 42207 42207 42207 42207 42207 42207 52439	567.55 84.49 84.49 223.04 156.38 346.13 214.22 106.34 47.40 152.35	.00 .00 .00 .00 .00 .00 .00
Centurybrink	04/00/2017		91100311	03/10/201	/ VK	23040017-147	ACC#31170	09776	4282.34	.00
	CH	ECK TO VENDOR	==>VENDOR	CENTLINK (	Centu	ıryLink		TOTALS	6264.73	.00
Christine Golden Webcode	04/06/2017	-	2017-004	03/21/2017	7 VR	01040617-149	Tourist I	Dev-Website	400.00	.00
	CH	ECK TO VENDOR	==>VENDOR	CHRISTIN (	Chris	tine Golden N	Webcode	TOTALS	400.00	.00
City of Monticello	04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017	- - - - - - -	01190317 01200317 01250317 01350317 01350317 01500317 01660317 02040317 02060317 03920317	03/24/201 03/24/201 03/24/201 03/24/201 03/24/201 03/24/201 03/24/201 03/24/201 03/24/201 03/24/201	7 VR 7 VR 7 VR 7 VR 7 VR 7 VR 7 VR 7 VR	01040617-092 01040617-167 22040617-137 01040617-096 19040617-125 19040617-126 01040617-093 01040617-097 22040617-138 22040617-136 01040617-094 01040617-095	Act#00020 Act#00020 Act#00050 Act#00050 Act#00010 Act#00010 Act#00050 Act#00050 Act#00050	0119 0120 0125 0133 0135 0150 0166 0204 0206	294.55 156.50 7.50 7.50 111.11 28.37 27.39 39.56 186.02 8.85 42.50 89.71	.00 .00 .00 .00 .00 .00 .00 .00
	C.H.	ECK TO VENDOR	==>VENDOR	CITYMONT	City	of Monticell	n	TOTALS	999.56	. 00

CHECK TO VENDOR ==> VENDOR CITYMONT City of Monticello

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TOTALS

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#### JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

1 agc 10 0	1 07									
VENDOR NAME		PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTIO	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Corinne's Winner Center Corinne's Winner Center								lagFootballTroph occerTrophies	20.00 496.75	.00
	CHE	CK TO VENDOR	==>VENDOR	CORINNES C	Corir	nne's Winner	Center	TOTALS	516.75	.00
Cumulus Tallahassee	04/06/2017	-	422198	03/29/2017	7 VR	01040617-150	Lloyd Pavi		1056.00	.00
	CHE	CK TO VENDOR	==>VENDOR	CUMULUS C	Cumul	lus Tallahass	ee	TOTALS	1056.00	.00
Ricky Davis	04/06/2017	-	04011701	04/01/2017	7 VR	22040617-060	Fulford Ro	oad Apr-Jun	600.00	.00
	CHE	CK TO VENDOR	==>VENDOR	DAVISRIC F	Ricky	y Davis		TOTALS	600.00	.00
Davis Safe & Lock, Inc.	04/06/2017	-	218454	03/21/2017	7 VR	01040617-065	RD-Grade 2	2 Entrance Lever	359.00	.00
	CHE	CK TO VENDOR	==>VENDOR	DAVISSAF I	Davis	Safe & Lock	, Inc.	TOTALS	359.00	.00
Dayco Services Dayco Services	04/06/2017 04/06/2017	- -						e-EngineOilLeak e-Alternator	536.41 270.00	.00
	CHE	CK TO VENDOR	==>VENDOR	DAYCO I	Dayco	Services		TOTALS	806.41	.00
DEMCO DEMCO	04/06/2017 04/06/2017	- -						) LabelProtector ) Bags,Bkmarks	102.28 271.11	.00
	CHE	CK TO VENDOR	==>VENDOR	DEMCO I	DEMCC			TOTALS	373.39	.00
State of Florida State of Florida	04/06/2017 04/06/2017	- -	2N-0578	03/23/2017	7 VR	01040617-101 01040617-103	#AN2MO01		11.26 286.42	.00
State of Florida State of Florida State of Florida	04/06/2017 04/06/2017 04/06/2017	- - -	2N-0578	03/23/2017	7 VR	01040617-104 01040617-105 01040617-108	#AN2MO05		112.05 67.23 93.14	.00 .00
State of Florida State of Florida State of Florida	04/06/2017 04/06/2017 04/06/2017 04/06/2017	- - -	2N-0578 2N-0578	03/23/2017 03/23/2017	7 VR 7 VR	01040617-109 01040617-110 01040617-111	#AN2MO09 #AN2MO10		58.82 89.64 33.61	.00
State of Florida State of Florida	04/06/2017 04/06/2017	-	2N-0578 2N-0578	03/23/2017 03/23/2017	7 VR 7 VR	01040617-112 01040617-113	#AN2MO11 #AN2MO12		33.62 44.82	.00
State of Florida State of Florida State of Florida	04/06/2017 04/06/2017 04/06/2017	- - -	2N-0578 2N-0578	03/23/2017 03/23/2017	7 VR 7 VR	01040617-114 01040617-115 01040617-116	#AN2MO15 #AN2MO16		51.82 22.41 67.23	.00 .00 .00
State of Florida State of Florida State of Florida	04/06/2017 04/06/2017 04/06/2017	- - -	2N-0578	03/23/2017	7 VR	01040617-117 01040617-118 01040617-119	#AN2MO18		89.64 44.82 25.00	.00 .00 .00
State of Florida State of Florida State of Florida	04/06/2017 04/06/2017 04/06/2017	- - -	2N-0578	03/23/2017	7 VR	19040617-102 19040617-106 22040617-107	#AN2MO06		11.25 48.32 67.23	.00 .00 .00
State of Florida State of Florida	04/06/2017 04/06/2017	_ _	2N-0579 2N-0580	03/23/2017 03/23/2017	7 VR 7 VR	01040617-089 19040617-124	#AN2 #AN2-14844		67.57 33.95	.00
State of Florida State of Florida	04/06/2017 04/06/2017	-				01040617-090 01040617-091		I	33.22 39.32	.00

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Angela Gray

Angela Gray

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04/06/2017

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#### JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 4 TIME 08:35:52 USER KNEWBERRY

TOTALS

TOTALS

330.00

140422.75

1994.75

2711.50

145129.00

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VENDOR NAME	DUE DATE	PURCHA ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHI	ECK TO	VENDOR:	==>VENDOR	DEPTMGMT	State	e of Florida	TOTALS	1432.39	.00
Duke Energy	04/06/2017		-					Act#8220140258	310.95	.00
	04/06/2017		-		, ,			Act#8220140258	310.94	.00
Duke Energy	04/06/2017		-		, - , -			Act#4924911217	723.66	.00
Duke Energy	04/06/2017		-		, - , - ,			Act#9348964446	29.54	.00
Duke Energy	04/06/2017		-		, - , -			Act#0374194519	379.86	.00
	04/06/2017		-		, , .			Act#3663516080	21.88	.00
	04/06/2017		-		, - , -			Act#6504596405	147.52	.00
	04/06/2017		-		, - , -			Act#1644507578	705.62	.00
Duke Energy	04/06/2017		-		, - , -			Act#3193189064	517.83	.00
	04/06/2017		-					Act#0846449090	105.57	.00
	04/06/2017		-					Act#0846449090	105.56	.00
	04/06/2017		-					Act#7205709198	35.54	.00
	04/06/2017		-		, - , -			Act#5010229594	207.45	.00
Duke Energy	04/06/2017		-	98070317	03/10/201	7 VR	01040617-026	Act#5175629807	795.07	.00
	CHI	ECK TO	VENDOR:	==>VENDOR	DUKE	Duke	Energy	TOTALS	4396.99	.00
John Eveland	04/06/2017		-	03271701	03/27/201	7 VR	01040617-128	Repair Ramp @ Arena	15.00	.00
	CHI	ECK TO	VENDOR:	==>VENDOR	EVELANDJ	John	Eveland	TOTALS	15.00	.00
Fla.Assoc.of County Atty	04/06/2017		-	2017	04/01/201	7 VR	01040617-009	T. Buck Bird 2017 Dues	125.00	.00
	CHI	ECK TO	VENDOR:	==>VENDOR	FACA	Fla. <i>F</i>	Assoc.of Coun	ty Attys TOTALS	125.00	.00
First Communications, In First Communications, In			-	54583 54583				#11097 UPS for SouthTowe: #11097 UPS for SouthTowe:		.00
	СНІ	ECK TO	VENDOR:	==>VENDOR	FIRSTCOM	First	Communicati	ons, Inc TOTALS	302.00	.00
Florida 4-H Foundation	04/06/2017		-	2157	03/27/201	7 VR	01040617-100	Third Exec Board Registr	330.00	.00

CHECK TO VENDOR ==> VENDOR FLA4-HFO Florida 4-H Foundation

CHECK TO VENDOR ==>VENDOR GRAYANGE Angela Gray

Gulf Coast Lumber/Supply 04/06/2017 - 12376 02/27/2017 VR 01040617-180 #300166 BoltsNutsWashers 5.92 Gulf Coast Lumber/Supply 04/06/2017 - 12390 02/27/2017 VR 01040617-179 #300166 Storm Door 154.95 Gulf Coast Lumber/Supply 04/06/2017 - 12497 03/01/2017 VR 01040617-178 #300166 WaterFilterSystem 43.78 Gulf Coast Lumber/Supply 04/06/2017 - 12511 03/01/2017 VR 01040617-181 #300166 RediMix, DrillBit 34.89 Gulf Coast Lumber/Supply 04/06/2017 - 12776 03/06/2017 VR 01040617-177 #300176 Bolt, ForkLatch, Ta 38.44 Gulf Coast Lumber/Supply 04/06/2017 - 12856 03/07/2017 VR 01040617-176 #300166 DrillBit 17 90

04011701 04/01/2017 VR 01040617-004 Quarterly Budget 04/17

04011703 04/01/2017 VR 22040617-006 Quarterly Budget 04/17

- 04011702 04/01/2017 VR 19040617-005 Quarterly Budget 04/17

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER PAGE 5 TIME 08:35:52 USER KNEWBERRY Page 12 of 54

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VENDOR	DUE	PURCHASE	INVOICE	DUE	TY	VOUCHER			TRANS	DISC/WITH
NAME	DATE	ORDER NUMBER	NUMBER	DATE	PΕ	NUMBER	TRANSAC	TION DESCRIPTION	AMOUNT	AMOUNT
	0.1001000							_		
Gulf Coast Lumber/Supply			13137	, - , - ,		01040617-034			14.99	.00
Gulf Coast Lumber/Supply			13324					PGP Ext Screw Sta		.00
Gulf Coast Lumber/Supply	04/06/2017	-	13620					DeGreaser, BoltsNu		.00
Gulf Coast Lumber/Supply			13848					Coupling, Tape, Plu		.00
Gulf Coast Lumber/Supply			13849					Concrete, PVC Pipe		.00
Gulf Coast Lumber/Supply			14007					CrackFoam, LeakSto		.00
Gulf Coast Lumber/Supply			14103					TurnBuckle, Bolt	56.11	.00
Gulf Coast Lumber/Supply	04/06/2017	-	14126	03/29/201	7 VR	01040617-172	#300166	Concrete, Sandpape	e 40.47	.00
	CH	ECK TO VENDOR	==>VENDOR	GULFCOLU (	Gulf	Coast Lumber	/Supply*	TOTALS	524.22	.00
Jeff.Co.Health Departmen	04/06/2017	_	FY17QTR3	04/01/201	7 VR	01040617-068	Apr-Jun	Quarterly Payment	t	
								1	10250.00	.00
Jeff.Co.Health Departmen	04/06/2017	_	33JANFEB	03/07/201	7 VR	01040617-050	Fire &	Rescue Physicals	300.00	.00
Jeff.Co.Health Departmen	04/06/2017	_	33JANFEB	03/07/201	7 VR	19040617-051	Fire &	Rescue Physicals	300.00	.00
Jeff.Co.Health Departmen	04/06/2017	_	33JANFEB	03/07/201	7 VR	19040617-052	Fire &	Rescue Physicals	150.00	.00
Jeff.Co.Health Departmen	04/06/2017	_	33JANFEB	03/07/201	7 VR	19040617-053	Fire &	Rescue Physicals	225.00	.00
Jeff.Co.Health Departmen	04/06/2017	-	33JANFEB	03/07/201	7 VR	19040617-054	Fire &	Rescue Physicals	75.00	.00
	CH	ECK TO VENDOR	==>VENDOR	HEALTH .	Jeff	.Co.Health Dep	partment	TOTALS 1	11300.00	.00
Cl	04/06/0017		00071701	02/07/001	7	14040617 100	D 1 .	D #7		
Sheriff David C. Hobbs	04/06/2017	_	032/1/01	03/2//201	/ VR	14040617-123	Budget		10725.16	.00
	CH	ECK TO VENDOR	==>VENDOR	HOBBSDAV :	Sher	iff David C. I	Hobbs	TOTALS 31	10725.16	.00
Brandon Holm	04/06/2017	_	03241701	03/24/201	7 VR	01040617-120	Umpire	Pay	180.00	.00
	CH	ECK TO VENDOR	==>VENDOR	HOLMBRAN I	Brand	don Holm		TOTALS	180.00	.00
Calvin Holmes	04/06/2017	-	03241701	03/24/201	7 VR	01040617-122	Umpire	Pay	60.00	.00
	CH	ECK TO VENDOR	==>VENDOR	HOLMESC (	Calv:	in Holmes		TOTALS	60.00	.00
Howdys Rent A Toilet	04/06/2017	-	617022	03/17/201	7 VR	01040617-029	#15916	Wacissa River Head	d 128.00	.00
	СН	ECK TO VENDOR	==>VENDOR	HOWDYS I	Howdy	ys Rent A Toil	let	TOTALS	128.00	.00
Uwa Igbinoba	04/06/2017	_	03241701	03/24/201	7 VR	01040617-121	Umpire	Pay	180.00	.00
	CH	ECK TO VENDOR	==>VENDOR	IGBINOBA (	Uwa :	Igbinoba		TOTALS	180.00	.00
Ingram Library Services						01040617-013			83.02	.00
Ingram Library Services						01040617-014			75.72	.00
Ingram Library Services						01040617-015			386.00	.00
Ingram Library Services						01040617-016			61.62	.00
Ingram Library Services						01040617-017			272.04	.00
Ingram Library Services						01040617-018			47.95	.00
Ingram Library Services						01040617-019			314.27	.00
Ingram Library Services						01040617-020			54.78	.00
Ingram Library Services	04/06/2017		97706976	03/16/201	7 VR	01040617-021	Act#200	5054	63.51	.00
Ingram Library Services	04/06/2017	-	97706977	03/16/201	7 VR	01040617-022	Act#200	5054	9.14	.00

### JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCHA ORDER	ASE NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRAN	NSACTIO	N DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CH	HECK TO	VENDOR=	==>VENDOR	INGRAM	Ingra	am Library	Service	es	TOTALS	1368.05	.00
J & K Petroleum, LLC	04/06/2017	7	-	7002	03/22/201	.7 VR	22040617-	·141 Jeff	ferson-	HazWasteGrant	400.00	.00
	CH	HECK TO	VENDOR=	==>VENDOR	J&KPETRO	J & F	K Petroleu	ım, LLC	1	TOTALS	400.00	.00
Jefferson Co. Extension Jefferson Co. Extension	04/06/2017 04/06/2017	7 7	- -	03271701 03271702	03/27/201 03/27/201	.7 VR .7 VR	01040617- 01040617-	·130 Sams ·131 Waln	s-Food mart-Fr	Gloves uit,Meat,Pasta	10.78 38.32	.00
	CH	HECK TO	VENDOR=	==>VENDOR	JEFFEXTE	Jeffe	erson Co.	Extensio	on	TOTALS	49.10	.00
Jones Welding & Industri	04/06/2017	7	-	VM28871	03/09/201	.7 VR	01040617-	040 #586	675 Oxy	gen	149.78	.00
	CH	HECK TO	VENDOR=	==>VENDOR	JONESWEL	Jones	Welding	& Indust	tria	TOTALS	149.78	.00
MAC PAPERS, INC.	04/06/2017	7	-	641580	03/22/201	.7 VR	01040617-	·063 #JE0	0312 Di	splay Board	466.13	.00
	CH	HECK TO	VENDOR=	==>VENDOR	MAC	MAC E	PAPERS, IN	IC.		TOTALS	466.13	.00
Madison County	04/06/2017	7	-	03271701	03/27/201	.7 VR	01040617-	098 VA S	Shared		1834.67	.00
	CI	HECK TO	VENDOR=	==>VENDOR	MADISONB	Madis	on County	7		TOTALS	1834.67	.00
Mitchell L. McElroy	04/06/2017	7	-	04011701	04/01/201	7 VR	22040617-	·059 Nash	h Road	Apr-Jun	600.00	.00
	CH	HECK TO	VENDOR=	==>VENDOR	MCELROYM	Mitch	nell L. Mc	Elroy		TOTALS	600.00	.00
Monticello Carquest Inc. Monticello Carquest Inc. Monticello Carquest Inc.	04/06/2017 04/06/2017 04/06/2017	7 7 7	- - -	38141776 38141844 38142382	03/15/201 03/16/201 03/28/201	.7 VR .7 VR .7 VR	22040617- 01040617- 01040617-	057 Cust 160 Cust 132 Cust	t#263 H t#253 S t#201 S	yd/Trans FLd crew Set witchPTOMultiAp	33.00 33.40 24.99	.00 .00 .00
	CF	HECK TO	VENDOR=	==>VENDOR	MONTCARQ	Monti	cello Car	quest Ir	nc.	TOTALS	91.39	.00
Monticello News	04/06/2017 04/06/2017 04/06/2017 04/06/2017 04/06/2017	7 7 7 7	- - - - -		02/15/201 02/17/201 02/22/201 02/22/201	.7 VR .7 VR .7 VR .7 VR	01040617- 01040617- 01040617- 01040617-	162 Reci 163 Reci 164 Reci 165 Reci	reation reation reation reation	-Circus AD -Circus AD -Circus AD -Circus AD -HometownConnec -Circus (free)		.00 .00 .00 .00
	CF	HECK TO	VENDOR=	==>VENDOR	MONTINEW	Monti	cello New	IS		TOTALS	365.00	.00
MyOfficeProducts	04/06/2017	7	-	28857971	03/29/201	7 VR	01040617-	·182 Cust	t#32567	4 Chair, ClWipes	279.59	.00
	CF	HECK TO	VENDOR=	==>VENDOR	MYOFFICE	MyOff	ficeProduc	ts:	1	TOTALS	279.59	.00
O'Reilly Automotive, Inc O'Reilly Automotive, Inc	04/06/2017 04/06/2017	7 7	- -	5-287851 5-288126	03/25/201 03/27/201	.7 VR .7 VR	22040617- 01040617-	·142 #336 ·129 #336	6410 Ai 6410 Wi	r Compressor per Blades	89.99 45.54	.00

#### 1/2017 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS 1/2017 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCHA ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSAC	TION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	СН	ECK TO	VENDOR:	==>VENDOR	OREILLY	O'Re:	illy Automot	ive, Inc.	TOTALS	135.53	.00
Petersen Industries, Inc	04/06/2017		-	148292	03/20/201	L7 VR	22040617-143	3 #1726 L	oadCover,RollerAs	y 729.73	.00
	СН	ECK TO	VENDOR:	==>VENDOR	PETERSEN	Peter	rsen Industr	ies, Inc	TOTALS	729.73	.00
Quill Corporation* Quill Corporation* Quill Corporation* Quill Corporation*	04/06/2017 04/06/2017 04/06/2017 04/06/2017		- - -	5324259 5324799	03/21/201 03/21/201	L7 VR L7 VR	01040617-070 01040617-069	#C21526 #C21526	5260 Ink Cartridg O Binders O Mag Business Cr O Laminating Film	196.09 d 21.98	.00 .00 .00
	СН	ECK TO	VENDOR:	==>VENDOR	QUILL	Quil	l Corporation	ı*	TOTALS	636.03	.00
Jefferson Co. Road Dept.	04/06/2017		-	02281709	03/02/201	L7 VR	01040617-170	Recreat	ion Fuel	437.87	.00
	СН	ECK TO	VENDOR:	==>VENDOR	RDDEPT	Jeffe	erson Co. Roa	ad Dept.	TOTALS	437.87	.00
Kirk B. Reams	04/06/2017		-	04011701	04/01/201	L7 VR	01040617-003	3 Monthly		25000.00	.00
	СН	ECK TO	VENDOR:	==>VENDOR	REAMSKIR	Kirk	B. Reams		TOTALS	25000.00	.00
Redwire	04/06/2017		-	117393	03/25/201	L7 VR	01040617-148	8 #W1M141	4 Annex	227.19	.00
	СН	ECK TO	VENDOR:	==>VENDOR	REDWIRE	Redwi	ire		TOTALS	227.19	.00
Register's Mini Storage	04/06/2017		-	04011701	04/01/201	L7 VR	01040617-00	7 Units B	17, 21-22	225.00	.00
	СН	ECK TO	VENDOR:	==>VENDOR	REGISTMI	Regis	ster's Mini S	Storage	TOTALS	225.00	.00
Katrina Richardson	04/06/2017		-	03201701	03/20/201	L7 VR	01040617-023	B March T	ravel	103.79	.00
	СН	ECK TO	VENDOR:	==>VENDOR	RICHARDK	Katr	ina Richards	on	TOTALS	103.79	.00
Ring Investments, LLC	04/06/2017		-	17-10279	03/16/201	L7 VR	01040617-06	5 2016 Ta	ngPersonalPropTax	3456.81	.00
	СН	ECK TO	VENDOR:	==>VENDOR	RINGINV	Ring	Investments	, LLC	TOTALS	3456.81	.00
River City Supply, LLC	04/06/2017		-	032417-A	03/24/201	L7 VR	01040617-15	9 4-H Lan	yards	469.98	.00
	СН	ECK TO	VENDOR:	==>VENDOR	RIVERCIT	Rive	c City Supply	, LLC	TOTALS	469.98	.00
Royal Mini Storage, Inc.	04/06/2017		-	04011701	04/01/201	L7 VR	01040617-008	3 Unit #4	7	110.00	.00
	СН	ECK TO	VENDOR:	==>VENDOR	ROYALMIN	Roya:	l Mini Stora	ge, Inc.	TOTALS	110.00	.00
Rudy Scheese Welding Co.	04/06/2017		-	03291701	03/29/201	L7 VR	22040617-14	4 SolidWa	ste-Repair	942.00	.00

CHECK TO VENDOR==>VENDOR SCHEESER Rudy Scheese Welding Co. TOTALS

942.00

.00

UniFirst Corporation

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#### 2017 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS 2017 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

COUNTY COMMISSIONERS PAGE 8
O - CASH CODE ORDER TIME 08:35:52
USER KNEWBERRY

TOTALS

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VENDOR NAME	DUE DATE	PURCH. ORDER	ASE NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
James Skipworth	04/06/2017		-	03081701	03/08/201	L7 VR	01040617-031	Janitoria	l Services 03/1	17 420.00	.00
	CH	ECK TO	VENDOR:	==>VENDOR	SKIPWORJ	James	Skipworth		TOTALS	420.00	.00
State Attorney's Office	04/06/2017		-	03231701	03/23/201	L7 VR	01040617-077	Cell Phon	e 02/17	85.33	.00
	CH	ECK TO	VENDOR:	==>VENDOR	STATTYOF	State	Attorney's	Office	TOTALS	85.33	.00
T & S Electric Inc.	04/06/2017		-	828429	03/22/201	L7 VR	01040617-075	Library-F	loor Box Cover	148.78	.00
	CHI	ECK TO	VENDOR:	==>VENDOR	T&SELECT	T & S	Electric In	c.	TOTALS	148.78	.00
Tri-County Electric Coop Tri-County Electric Coop			- -				19040617-038 22040617-145			30.32 53.02	.00
	CHI	ECK TO	VENDOR:	==>VENDOR	TRI-CO.	Tri-C	County Electr	ic Coop.	TOTALS	83.34	.00
ULTRA SHRED TECHNOLOGIES	04/06/2017		-	97317	03/21/201	L7 VR	01040617-039	Document	Destruction	72.00	.00
	CHI	ECK TO	VENDOR:	==>VENDOR	ULTRASH	ULTRA	SHRED TECHN	OLOGIES	TOTALS	72.00	.00
UniFirst Corporation	04/06/2017 04/06/2017 04/06/2017		- - -	0133127	03/23/201	L7 VR	22040617-061 22040617-146 01040617-067	Cust#1237	569	165.21 165.90 80.67	.00 .00 .00

04/06/2017 - 0133587 03/30/2017 VR 01040617-158 Cust#1311916

CHECK TO VENDOR ==> VENDOR UNIFIRST UniFirst Corporation

CASH ACCOUNT # 011010000 TOTALS 558816.29 .00

BANK ACCOUNT # 0101001611 TOTALS 558816.29 .00

FINAL REPORT TOTALS 558816.29 .00

120.67

532.45

.00

.00



WHEREAS, the Jefferson County Board of County Commissioners recognizes the importance of parents talking with their children about alcohol in order to reduce the risks and dangers posed to children and communities; and

WHEREAS, high school students who use alcohol or other substances are five times more likely to drop out of school or believe good grades are not important; and

WHEREAS, 27 percent of middle school students try alcohol before graduating from 8<sup>th</sup> grade, significantly increasing the risk that they will develop alcohol problems later in life; and

WHEREAS, teen alcohol use kills 4,700 people each year, more than all other illegal drugs combined; and

WHEREAS, the majority of kids say their parents are their primary influence when it comes to decisions about drinking alcohol; and

WHEREAS, *PowerTalk 21®* day, started by Mothers Against Drunk Driving® (MADD) in 2011, is established on April 21, 2017, to encourage parents and caregivers to embrace their important role in influencing America's youth and their decisions about drinking alcohol; and

WHEREAS, to equip parents to talk with their teens about alcohol, MADD Northwest Florida in the month of April will offer a researched-based parent handbook to give parents the tools to effectively talk with their children about alcohol to protect them; and

WHEREAS, We urge all citizens to join in the local and national efforts to raise awareness of the importance of parents and children talking together about alcohol to reduce the risks and dangers posed to children and communities;

NOW, THEREFORE, do We the Jefferson County Board of County Commissioners, as the Executive Board of Jefferson County, do hereby proclaim Friday, April 21st to be:

## PowerTalk 21® Day

In Jefferson County, Florida.

Signed this 6th day of April, 2017.

### BOARD OF COUNTY COMMISSIONERS JEFFERSON COUNTY, FLORIDA

ATTEST:	
	Gene Hall, Chairman
Kirk Reams Clerk of Courts	

#### Florida Department of Environmental Protection

## MODEL ORDINANCE FOR FLORIDA-FRIENDLY FERTILIZER USE ON URBAN LANDSCAPES

## [alternate title: MODEL ORDINANCE FOR FLORIDA-FRIENDLY USE OF FERTILIZER ON URBAN LANDSCAPES] 2015

[Note: Title revision for clarity. There is no defined Florida-Friendly fertilizer product, as timing, chemistry, grade, amount, site-specific conditions and application practices all affect "Florida-friendliness".]

#### INTRODUCTION

This attached Model Fertilizer Use Ordinance is another tool to reduce sources of nutrients coming from urban landscapes to reduce the impact of nutrients on Florida's surface and ground waters. Limiting the amount of fertilizer applied to the landscape will reduce the risk of nutrient enrichment of surface and ground waters, but effective nutrient management requires more comprehensive control measures. Such a comprehensive approach is needed that may include, but is not limited to, land planning and low-impact development, site plan design, landscape design, irrigation system design and maintenance, fertilizer application, landscape maintenance, and waste disposal. To assist local governments in improving their existing land development regulations, several "model" ordinances have been developed. These include:

- "Low Impact Design" ordinances which seek to reduce the impact of urbanization on our natural resources by stressing "source controls" that either minimize the generation of stormwater or minimize the pollutants that can get into stormwater. For example, promoting development designs that minimizes clearing of natural vegetation and the compaction of urban soils. A Model Springs Protection Code was developed by DCA, DEP, and other stakeholders that includes specific Land Development Regulation recommendations that promote Low Impact Design. This Model Code is available as Chapter 5 in Protecting Florida's Springs: An Implementation Guidebook. It is available at <a href="http://www.dca.state.fl.us/fdcp/DCP/springs/index.cfm">http://www.dca.state.fl.us/fdcp/DCP/springs/index.cfm</a>.
- "Landscape Ordinances" because design, construction, and maintenance are major determinants in the amount of fertilizer and irrigation that is needed to maintain healthy urban landscapes and minimize adverse impacts on water resources. A model Landscape Ordinance entitled "Guidelines for Model Ordinance Language for Protection of Water Quality and Quantity Using Florida-Friendly Lawns and Landscapes" was developed by a group of agencies, industries, and interest groups over a two year period and published in 2003. It was fundamentally an adaptation of earlier water conservation ordinances revised to include water quality protections for compliance with Total Maximum Daily Load (TMDL) or stormwater NPDES permit requirements. The language focused on continuing education of lawn care and landscape professionals, proper planning and supervision during development and construction, and the use of best management practices, including the Florida-

Friendly Landscape Program. This model ordinance has been renamed "Florida-Friendly Landscaping<sup>TM</sup> Model Guidelines for Ordinance Language for Protection of Water Quality and Quantity," updated in 2008 and 2010 and may be downloaded from: <a href="http://www.dep.state.fl.us/water/nonpoint/pubs.htm">http://www.dep.state.fl.us/water/nonpoint/pubs.htm</a>.

• Finally, the 2004 Florida Legislature directed Florida's water management districts to work with interested parties to develop landscape irrigation and Florida-Friendly design standards for new construction (section 373.228, F.S.). Local governments are to use the standards and guidelines when developing landscape irrigation and Florida-Friendly ordinances. The Committee on Landscape Irrigation and Florida-Friendly Design Standards convened and developed the standards. They are published in a booklet called Landscape Irrigation and Florida-Friendly Design Standards (December 2006). The 2009 Legislature has directed that it be revised in 2011. The current version of this document can be downloaded from: <a href="http://www.dep.state.fl.us/water/waterpolicy/land\_irr.htm">http://www.dep.state.fl.us/water/waterpolicy/land\_irr.htm</a>

#### MODEL ORDINANCE FOR FLORIDA-FRIENDLY USE OF FERTILIZER ON URBAN LANDSCAPES (FEBRUARY 2015)

#### 1. FINDINGS

As a result of impairment to (MUNICIPALITY / COUNTY)'S surface waters caused by excessive nutrients, or, as a result of increasing levels of nitrogen in the surface and/or ground water within the aquifers or springs within the boundaries of (municipality/county), the governing body of (municipality / county) has determined that the use of fertilizers on lands within (municipality / county) creates a risk to contributing to adverse effects on surface and/or ground water. Accordingly, the governing board of (municipality/county) finds that management measures [Guidance: optional "additional management measures than are otherwise"] contained in the most recent edition of the "Florida-Friendly Best Management Practices for Protection of Water Resources by the Green Industries, 2008," may be required by this ordinance.

#### 2. PURPOSE AND INTENT

This Ordinance regulates the proper use of fertilizers by any applicator; requires proper training of Commercial and Institutional Fertilizer Applicators; establishes training and licensing requirements; establishes a Prohibited Application Period; specifies allowable fertilizer application rates and methods, fertilizer-free zones, low maintenance zones, and exemptions. The Ordinance requires the use of Best Management Practices which provide specific management guidelines to minimize negative secondary and cumulative environmental effects associated with the misuse of fertilizers. These secondary and cumulative effects have been observed in and on (MUNICIPALITY / COUNTY)'s natural and constructed stormwater conveyances, rivers, creeks, canals, springs, lakes, estuaries and other water bodies. [Guidance: as appropriate] Collectively, these water bodies are an asset critical to the environmental, recreational, cultural and economic well-being of (MUNICIPALITY / COUNTY) residents and the health of the public. Overgrowth of algae and vegetation hinder the effectiveness of flood attenuation provided by natural and constructed stormwater conveyances. Regulation of nutrients, including both phosphorus and nitrogen contained in fertilizer, will help improve and maintain water and habitat quality.

#### 3. DEFINITIONS

For this Article, the following terms shall have the meanings set forth in this section unless the context clearly indicates otherwise.

"Administrator" means the (MUNICIPALITY / COUNTY) Administrator, or an administrative official of (MUNICIPALITY / COUNTY) government designated by the City/County Administrator to administer and enforce the provisions of this Article.

"Application" or "Apply" means the actual physical deposit of fertilizer to turf or landscape plants.

"Applicator" means any Person who applies fertilizer on turf and/or landscape plants in (MUNICIPALITY / COUNTY).

"Board or Governing Board" means the Board of City/County Commissioners of (MUNICIPALITY / COUNTY), Florida.

"Best Management Practices" means turf and landscape practices or combination of practices based on research, field-testing, and expert review, determined to be the most effective and practicable on-location means, including economic and technological considerations, for improving water quality, conserving water supplies and protecting natural resources.

"Code Enforcement Officer, Official, or Inspector" means any designated employee or agent of (MUNICIPALITY / COUNTY) whose duty it is to enforce codes and ordinances enacted by (MUNICIPALITY / COUNTY).

"Commercial Fertilizer Applicator", except as provided in 482.1562(9) F.S., means any person who applies fertilizer for payment or other consideration to property not owned by the person or firm applying the fertilizer or the employer of the applicator.

"Fertilize," "Fertilizing," or "Fertilization" means the act of applying fertilizer to turf, specialized turf, or landscape plants.

"Fertilizer" means any substance or mixture of substances that contains one or more recognized plant nutrients and promotes plant growth, or controls soil acidity or alkalinity, or provides other soil enrichment, or provides other corrective measures to the soil.

"Guaranteed Analysis" means the percentage of plant nutrients or measures of neutralizing capability claimed to be present in a fertilizer.

"Institutional Applicator" means any person, other than a private, non-commercial or a Commercial Applicator (unless such definitions also apply under the circumstances), that applies fertilizer for the purpose of maintaining turf and/or landscape plants. Institutional Applicators shall include, but shall not be limited to, owners, managers or employees of public lands, schools, parks, religious institutions, utilities, industrial or business sites and any residential properties maintained in condominium and/or common ownership.

"Landscape Plant" means any native or exotic tree, shrub, or groundcover (excluding turf).

"Low Maintenance Zone" means an area a minimum of ten (10) feet wide adjacent to water courses which is planted and managed in order to minimize the need for fertilization, watering, mowing, etc.

"Person" means any natural person, business, corporation, limited liability company, partnership, limited partnership, association, club, organization, and/or any group of people acting as an organized entity.

"Prohibited Application Period" means the time period during which a Flood Watch or Warning, or a Tropical Storm Watch or Warning, or a Hurricane Watch or Warning is in effect for any portion of (CITY/COUNTY), issued by the National Weather Service, or if heavy rain<sup>1</sup> is likely.

"(MUNICIPALITY / COUNTY) Approved Best Management Practices Training Program" means a training program approved per 403.9338 F.S., or any more stringent requirements set forth in this Article that includes the most current version of the Florida Department of Environmental Protection's "Florida-Friendly Best Management Practices for Protection of Water Resources by the Green Industries, 2008," as revised, and approved by the (MUNICIPALITY / COUNTY) Administrator.

"Saturated soil" means a soil in which the voids are filled with water. Saturation does not require flow. For the purposes of this ordinance, soils shall be considered saturated if standing water is present or the pressure of a person standing on the soil causes the release of free water. [Guidance: Some have questioned the enforceability of practical field definitions which should be considered before adoption.]

"Slow Release," "Controlled Release," "Timed Release," "Slowly Available," or "Water Insoluble Nitrogen" means nitrogen in a form which delays its availability for plant uptake and use after application, or which extends its availability to the plant longer than a reference rapid or quick release product.

"Turf," "Sod," or "Lawn" means a piece of grass-covered soil held together by the roots of the grass.

"Urban landscape" means pervious areas on residential, commercial, industrial, institutional, highway rights-of-way, or other nonagricultural lands that are planted with turf or horticultural plants. For the purposes of this section, agriculture has the same meaning as in s. 570.02.

#### 4. APPLICABILITY

This Ordinance shall be applicable to and shall regulate any and all applicators of fertilizer and areas of application of fertilizer within the area of (MUNICIPALITY / COUNTY), unless such applicator is specifically exempted by the terms of this Ordinance from the regulatory provisions of this Ordinance. This Ordinance shall be prospective only, and shall not impair any existing contracts.

[Guidance: In 403.9336, the Legislature further finds that local conditions, including variations in the types and quality of water bodies, site-specific soils and geology, and urban or rural densities and characteristics, may necessitate the implementation of additional or more stringent fertilizer

World Meteorological Organization definition of heavy rain: Rainfall greater than or equal to 50 mm (2 inches) in a 24 hour period. <a href="http://severe.worldweather.org/rain/">http://severe.worldweather.org/rain/</a>, and forecast keyword "likely", <a href="http://www.wrh.noaa.gov/sew/MediaGuide/TermsOutlooks">http://www.wrh.noaa.gov/sew/MediaGuide/TermsOutlooks</a> Watches Warnings.pdf.

management practices at the local government level. Local government may adopt additional or more stringent provisions to the model ordinance as provided in 403.9337(2). However, the local government should consider the disadvantages of confusing jurisdictional differences and should clearly demonstrate they meet the required criteria:

- (2) Each county and municipal government located within the watershed of a water body or water segment that is listed as impaired by nutrients pursuant to s. 403.067, shall, at a minimum, adopt the department's Model Ordinance for Florida-Friendly Fertilizer Use on Urban Landscapes. A local government may adopt additional or more stringent standards than the model ordinance if the following criteria are met:
  - (a) The local government has demonstrated, as part of a comprehensive program to address nonpoint sources of nutrient pollution which is science based, and economically and technically feasible, that additional or more stringent standards than the model ordinance are necessary in order to adequately address urban fertilizer contributions to nonpoint source nutrient loading to a water body.
  - (b) The local government documents that it has considered all relevant scientific information, including input from the department, the institute, the Department of Agriculture and Consumer Services, and the University of Florida Institute of Food and Agricultural Sciences, if provided, on the need for additional or more stringent provisions to address fertilizer use as a contributor to water quality degradation. All documentation must become part of the public record before adoption of the additional or more stringent criteria.]

[Guidance: Florida Statues 125.568(3), 166.048(3), 373.185(3), 720.3075(4), and others provide that a local ordinance, deed restriction or covenant may not prohibit or be enforced so as to prohibit any property owner from implementing Florida-friendly landscaping on his or her land or create any requirement or limitation in conflict with any provision of part II of this chapter {373} or a water shortage order, other order, consumptive use permit, or rule adopted or issued pursuant to Chapter 373 part II.]

[Guidance: Florida Statues 482.156 and 482.1562. Neither the Limited Commercial Landscape Maintenance Certification Program nor the Limited Certification for Urban Landscape Commercial Fertilizer Application allows landscape maintenance workers to make any kind of pesticide applications (including weed control and/or weed and feed products) to any turf areas.]

[Guidance: Florida Statues 482.242, and 487.051 (2), F.S. Regulation of pest control businesses and applicators, and of pesticide use, is preempted to the Florida Department of Agriculture and Consumer Services (FDACS and suspected pesticide misuse should be reported to FDACS.

#### 5. TIMING OF FERTILIZER APPLICATION

No applicator shall apply fertilizers containing nitrogen and/or phosphorus to turf and/or landscape plants during the Prohibited Application Period, or to saturated soils.

[Guidance: One of the most controversial issues associated with recent fertilizer ordinances enacted by local governments is the definition of the Prohibited Application Period. Some ordinances have prohibited the application of fertilizer, even slow release formulations, during the summer rainy season, typically June 1 to September 30. The reasoning is that rain occurs frequently, saturating the soil, leading to more runoff. Saturated soils are prone to runoff or leaching with little or no additional water, and pose a higher than normal risk until soil moisture capacity is restored. Fertilizer management is largely about keeping the nitrogen and/or phosphorus in the root zone where it can be used by plants. Periods of heavy rainfall contribute to leaching, which is washing nutrients out of the root zone, and to runoff, especially in areas with compacted or bare soils and significant slope. Vegetative ground cover is important to minimizing

erosion, filtering particulates, and incorporating or promoting the biological transformation of potential pollutants. Many variables influence the relationship between fertilizer rates, vegetation health and nutrient enrichment of surface and ground waters. Accordingly, sound science and carefully reasoned judgment are recommended in determining how to define the Prohibited Application Period.]

#### 6. FERTILIZER FREE ZONES

Fertilizer shall not be applied within ten (10) feet of any pond, stream, watercourse, lake, canal, or wetland as defined by the Florida Department of Environmental Protection (Chapter 62-340, Florida Administrative Code) or from the top of a seawall, unless a deflector shield, drop spreader, or liquid applicator with a visible and sharply defined edge, is used, in which case a minimum of 3 feet shall be maintained. If more stringent (MUNICIPALITY / COUNTY) Code regulations apply, this provision does not relieve the requirement to adhere to the more stringent regulations. Newly planted turf and/or landscape plants may be fertilized in this Zone only for a sixty (60) day period beginning 30 days after planting if need to allow the plants to become well established. Caution shall be used to prevent direct deposition of nutrients into the water. [Guidance: This zone is a setback to prevent the applicator from inadvertently depositing fertilizer in the water while performing the application. It is not designed as a treatment buffer, and is to be adhered to as a fundamental environmental safety aspect of the applicator's job, regardless of the owner's desires. Some communities have existing residential setbacks of as little as 10 feet from water or seawall. Low maintenance zones, vegetated filter strips, and riparian buffers are strongly encouraged, but such activities are rightly a part of land use planning. Local governments are encouraged to implement these low-impact development practices where feasible.]

#### 7. LOW MAINTENANCE ZONES

A voluntary ten (10) foot low maintenance zone is strongly recommended, but not mandated, from any pond, stream, water course, lake, wetland or from the top of a seawall. A swale/berm system is recommended for installation at the landward edge of this low maintenance zone to capture and filter runoff. If more stringent (MUNICIPALITY / COUNTY) Code regulations apply, this provision does not relieve the requirement to adhere to the more stringent regulations. No mowed or cut vegetative material may be deposited or left remaining in this zone or deposited in the water. Care should be taken to prevent the over-spray of aquatic weed products in this zone. [Guidance: Care must be taken to ensure erosion of the surface soil does not occur. Excessive erosion may be a greater pollution hazard than occasional proper applications of fertilizer.]

#### 8. FERTILIZER CONTENT AND APPLICATION RATES

[Guidance: RULE 5E-1.003, F.A.C contains the following provisions for golf courses, parks and athletic fields. As such, no additional specific requirements are included for these types of urban turf. The appropriate Best Management Practices listed below must be followed on such sites for nutrient management activities:

These include not to exceed rates recommended in the document titled SL191 "Recommendations for N, P, K and Mg for Golf Course and Athletic Field Fertilization Based on Mehlich I Extractant", and to comply with the recommendations in "BMP's for the Enhancement of Environmental Quality on Florida Golf Courses", published by the Florida Department of Environmental Protection, dated 2012.

Note that this does not exempt applicators at these sites from the required basic Green Industry BMP training.

- (a) Fertilizers applied to turf within (MUNICIPALITY / COUNTY) shall be applied in accordance with requirements and directions provided by Rule 5E-1.003, Florida Administrative Code.
- (b) Fertilizer containing nitrogen shall not be applied before seeding or sodding a site, and shall not be applied for the first 30 days after seeding or sodding, except when hydro-seeding for temporary or permanent erosion control in an emergency situation (wildfire, etc.), or in accordance with the Stormwater Pollution Prevention Plan for that site.
- (c) Nitrogen or phosphorus fertilizer shall not be applied to turf or landscape plants except as provided in (a) above for turf, or in UF/IFAS recommendations for landscape plants, vegetable gardens, and fruit trees and shrubs, unless a soil or tissue deficiency has been verified by an approved test. [Guidance: Soil and tissue tests for phosphorus are normally done by UF/IFAS or another accredited laboratory. IFAS recommendations are available from the County Extension service or <a href="http://solutionsforyourlife.ufl.edu/lawn\_and\_garden/">http://solutionsforyourlife.ufl.edu/lawn\_and\_garden/</a>]

#### 9. APPLICATION PRACTICES

- a. Spreader deflector shields are required when fertilizing via rotary (broadcast) spreaders. Deflectors must be positioned such that fertilizer granules are deflected away from all impervious surfaces, fertilizer-free zones and water bodies, including wetlands.
- b. Fertilizer shall not be applied, spilled, or otherwise deposited on any impervious surfaces.
- c. Any fertilizer applied, spilled, or deposited, either intentionally or accidentally, on any impervious surface shall be immediately and completely removed to the greatest extent practicable.
- d. Fertilizer released on an impervious surface must be immediately contained and either legally applied to turf or any other legal site, or returned to the original or other appropriate container.
- e. In no case shall fertilizer be washed, swept, or blown off impervious surfaces into stormwater drains, ditches, conveyances, or water bodies.

#### 10. MANAGEMENT OF GRASS CLIPPINGS AND VEGETATIVE MATTER

In no case shall grass clippings, vegetative material, and/or vegetative debris be washed, swept, or blown off into stormwater drains, ditches, conveyances, water bodies, wetlands, or sidewalks or roadways. Any material that is accidentally so deposited shall be immediately removed to the maximum extent practicable.

#### 11. EXEMPTIONS

The provisions set forth above in this Ordinance shall not apply to:

(a) bona fide farm operations as defined in the Florida Right to Farm Act, Section 823.14 Florida Statutes;

- (b) other properties not subject to or covered under the Florida Right to Farm Act that have pastures used for grazing livestock;
- (c) any lands used for bona fide scientific research, including, but not limited to, research on the effects of fertilizer use on urban stormwater, water quality, agronomics, or horticulture. [Guidance: Limited waivers for special cases such as botanical gardens, etc. should not be considered as less stringent for the purposes of the model as a minimum requirement.]

#### 12. TRAINING

- (a) All commercial and institutional applicators of fertilizer within the (un)incorporated area of (MUNICIPALITY / COUNTY), shall abide by and successfully complete the six-hour training program in the "Florida Friendly Best Management Practices for Protection of Water Resources by the Green Industries" offered by the Florida Department of Environmental Protection through the University of Florida Extension "Florida-Friendly Landscaping<sup>TM</sup>" program, or an approved equivalent.
- (b) Private, non-commercial applicators are encouraged to follow the recommendations of the University of Florida IFAS *Florida Yards and Neighborhoods* program when applying fertilizers.

[Guidance: A local government may establish a certification/education program for the institutional or private application of fertilizers indicating the completion of an education program for special local requirements not covered in the above programs. It is up to the local government to set a continuing education or renewal provision for these applicators. Persons with statewide FDACS commercial fertilizer certification cannot be required to submit to additional local testing after obtaining the FDACS certificate. ]

#### 13. LICENSING OF COMMERCIAL APPLICATORS

All commercial applicators of fertilizer within the (un)incorporated area of (MUNICIPALITY / COUNTY), shall have and carry in their possession at all times when applying fertilizer, evidence of certification by the Florida Department of Agriculture and Consumer Services as a Commercial Fertilizer Applicator per 5E-14.117(18) F.A.C.

All businesses applying fertilizer to turf and/or landscape plants (including but not limited to residential lawns, golf courses, commercial properties, and multi-family and condominium properties) must ensure that at least one employee has a "Florida-Friendly Best Management Practices for Protection of Water Resources by the Green Industries" training certificate prior to the business owner obtaining a Local Business Tax Certificate. Owners for any category of occupation which may apply any fertilizer to Turf and/or Landscape Plants shall provide proof of completion of the program to the (Municipality/ County) Tax Collector's Office. [Guidance: This is an example of an administrative enforcement mechanism. It may be modified to use other local mechanisms as appropriate].

#### 14. ENFORCEMENT

[Guidance: Local governments should consider making penalties consistent with their other fines and penalties.]

Funds generated by penalties imposed under this section shall be used by (Municipality/County) for the administration and enforcement of section 403.9337, Florida Statutes, and the corresponding sections of this ordinance, and to further water conservation and nonpoint pollution prevention activities.

#### Memorandum

To: Jefferson County Board of County Commissioners

From: Nancy Wideman, member of Jefferson County TDC

Re: Wildflowers on state roads

Nancy Wideman, Susan Waters of the Jefferson County's local Garden Club and Becky Hogg of Full Moon Apiary are asking that the following letter be sent to FDOT requesting favorable mowing frequency for the advantageous establishment of wildflowers on the three roads listed.

I have attached the Wildflower Resolution that the county commissioners passed in 2014 which discusses the benefits of encouraging wildflowers on our county roads and hope you will join us in continuing to make Jefferson County's roadsides beautiful.

Page 28 of 54 (use Board of County Commissioners letterhead)

April 4, 2017

To: Dustie Moss, District 3 Landscape Project Manager

From: Gene Hall, Chair, Jefferson County Board of County Commissioners

Re: Jefferson County Wildlife Resolution (copy attached)

On behalf of the Jefferson County Board of County Commissioners, we are requesting the following state-maintained roads in Jefferson County be designated as an official Wildflower Area by your office:

SR 59 from US 27 south to US 98

US 98 from Wakulla County Line to Taylor County Line

US 19 from Monticello north to Georgia state line

#### Requested Maintenance

Mowing width – 15 feet safety strip from the edge of the pavement or 2 feet from the toe of the slope, whichever is less

Mowing frequency – 1. Begin annual mowing after May 1 each year

2. Full right of way annual mowing once between December 1 and

January 31

We also request that these roads be monitored to assure that tall vegetation is controlled as needed wildlife, such as deer, are clearly visible to ensure the safety of motorists on these roads.

Thank you very much for your assistance in helping our roadsides to be beautiful and natural places.

Gene Hall, Chair, Jefferson County Board of County Commissioners

#### Resolution

WHEREAS, the natural beauty of native wildflowers in Jefferson County can be enjoyed by everyone; can attract guests, and benefit commerce, environmental health, and public well-being; and

WHEREAS, enjoyment of native wildflowers is an occasion for all County and community leaders to unite for the benefit of everyone; and

WHEREAS, many naturally beautiful species of native wildflowers, including Coreopsis, the state wildflower, as depicted upon the State Wildflower license tag, are already prominently displayed along Jefferson County's state and county roadways; and

WHEREAS, increasing the visibility of native wildflowers in Jefferson County is consistent with the vision of the Comprehensive Plan, and goals of many individuals, businesses, and community-based organizations; and

WHEREAS, the presence of native wildflowers is essential to the fitness of native pollinator species necessary for productive and profitable farms and forests; and

WHEREAS, in the spring of 1513, Juan Ponce de Leon named this beautiful place La Florida, Land of Flowers, because of the wealth of native wildflowers; and

WHEREAS, in the year 2013, native wildflowers will be a prominent icon of Florida's and Jefferson County's quincentennial celebration of Spain in Florida; and

WHEREAS, it is desirable and attainable to experience the beauty of many more native wildflowers by reducing the frequency and extent of roadside mowing; and

WHEREAS, State Roads 19 and 90; and County Road 259 are ideal candidates to establish pilot project corridors for management of native wildflowers;

NOW THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Jefferson County, Florida, do hereby commit and encourage others to commit to the conservation of roadside native wildflowers on state and county roadways, and do hereby instruct County staff to partner with the Florida Department of Transportation and adjoining property owners to plan and implement roadside management practices that will increase the visibility and enjoyment of Florida native wildflowers.

Hir Bayle

## ITEM 5(a)

# DEPARTMENT OF CHILDREN & FAMILIES BEHAVIORAL HEALTH TRANSPORTATION PLAN

# DEPARTMENT OF CHILDREN AND FAMILIES SUBSTANCE ABUSE AND MENTAL HEALTH (NORTHWEST REGION)

Big Bend Community Based Care,
Substance Abuse and Mental Health Managing Entity

Jefferson County

Behavioral Health Transportation Plan

## JEFFERSON COUNTY BEHAVIORAL HEALTH TRANSPORTATION PLAN

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#### **Jefferson County Behavioral Health Transportation Plan**

#### <u>Introduction</u>

In accordance with Florida Statute Chapter 394, Part 1, Florida Mental Health Act or the "Baker Act", Florida Statute Chapter 397, Hal S. Marchman Alcohol and Other Drug Services Act of 1993, and Senate Bill 12, a plan has been developed to organize a centralized system for acute care services. This plan has been developed by community stakeholders listed on page two. This transportation plan requires approval by the Jefferson County Board of County Commissioners, Big Bend Community Based Care (Substance Abuse and Mental Health Managing Entity), and the Department of Children and Families. Upon approval, this document will serve as the transportation plan for Jefferson County per legislative intent.

#### The intent of this plan is:

- 1. An arrangement centralizing and improving the provision of services for individuals accessing emergency behavioral health services;
- An acknowledgement and agreement of Apalachee Center as the Central Receiving
   Facility for the purposes of transporting individuals accessing emergency behavioral
   health services;
- 3. A specialized transportation system that provides an efficient and humane method of transporting patients to the Central Receiving Facility (Apalachee Center).

#### **Purpose**

In the continued best interest of persons in need of public mental healthcare in Jefferson County it is agreed that approval and subsequent renewal of this plan will continue the successful established centralized Baker Act/Marchman Act system, known as the Jefferson County Transportation Plan. The Transportation Plan will ensure that individuals on an involuntary Baker Act/Marchman Act will obtain immediate access to acute care services and will provide the following community benefits:

- Minimize the amount of time Law Enforcement and Emergency Management Services
  personnel spend on administrative functions when transporting individuals needing
  involuntary Baker Act/Marchman Act services;
- 2. Provide the opportunity for Jail Diversion for individuals where it would be more appropriate that incarceration;
- Community cost-savings by having a streamlined system of care that minimizes wait
  times and focuses on getting individuals connected to the appropriate service (Crisis
  Stabilization or Detox) rather than Emergency Room Services for behavioral health
  needs.

The Plan calls for all law enforcement agencies in Jefferson County to transport *all individuals* (adults on an involuntary Baker Act, adults on an involuntary Marchman Act, youth under the

age of 18 years on an involuntary Baker Act, and youth under the age of 18 years on an involuntary Marchman Act) to the Central Receiving Facility at Apalachee Center. *This facility is located at the current Apalachee address: 2634 Capital Circle NE, Tallahassee FL 32308*.

#### **Behavioral Health Acute Care Workgroup**

The purpose of the Behavioral Health Acute Care Workgroup is to discuss the operations of the Central Receiving Facility, including local Transportation Plans. The workgroup meets regularly to discuss key initiatives, community improvement strategies, crisis intervention team trainings, state hospital waitlists, etc. The Behavioral Health Acute Care Workgroup is composed of, but not limited to, representatives of the following agencies: Department of Children and Families Substance Abuse and Mental Health office, local government and law enforcement, Apalachee Center, Capital Regional Medical Center, Tallahassee Memorial Healthcare, Big Bend Community Based Care, Big Bend Mental Health Coalition, NAMI Tallahassee, and other behavioral health providers.

#### **Medical Treatment**

Individuals needing medical treatment should be handled according to law enforcement agency policy and transported to the closest medical hospital.

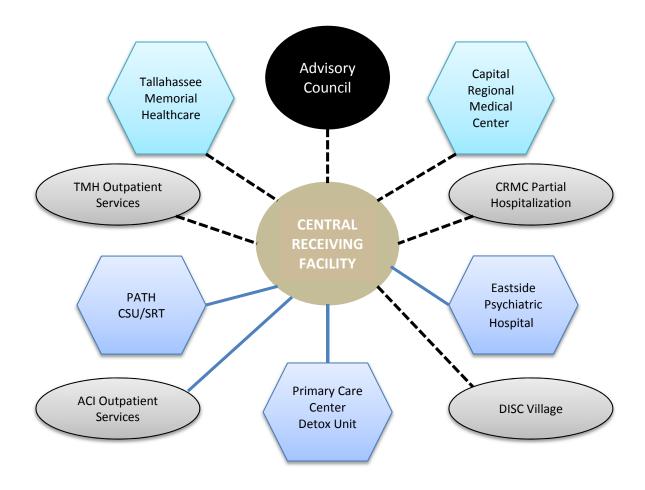
#### **Choice**

With Apalachee Center's designation through a grant award from the Florida Department of Children and Families, Law Enforcement will transport all individuals requiring behavioral health services to a Central Receiving Facility at Apalachee Center. From here Apalachee Center will collaborate with other crisis stabilization units to appropriately place individuals where needs can be met.

#### **System Oversight**

The following chart identifies the relationships between the Central Receiving Facility and the inpatient facilities or partner agencies that are participating in the Central Receiving System. The chart include the Advisory Council who will provide oversight and guidance to the project. The Advisory Council will include representatives from all three hospitals, law enforcement agencies, Big Bend Community Based Care Managing Entity, a Peer Specialist, NAMI, and a Circuit 2 Judiciary representative.

The solid blue line indicates an Apalachee Program and the dotted black line indicates a partner agency or council.



#### **Inter-organizational Collaboration**

Implementing an excellent Transportation Plan on behalf of persons in need of behavioral health services requires a significant amount of cooperation, commitment and collaboration from all parties involved. Besides having the strong support of law enforcement and the behavioral health providers, local hospitals have engaged in a public planning process which has strengthened the relationships between all parties responsible for implementing the Central Receiving Facility, streamlining efforts for persons in need of behavioral health services including transportation as outlined in this plan. The community support for this plan is evidenced by the attached letters.

#### **DEFINITIONS**

Baker Act: The Florida Mental Health Act.

Marchman Act: The Hal S. Marchman Alcohol and Other Drug Services Act

Central Receiving Facility: Receiving facility designated by the Department of Children and

Families to accept and hold involuntary patients under emergency conditions or for psychiatric evaluation and to provide short-term

treatment.

## **ITEM 5(b)**

# CDBG ECONOMIC DEVELOPMENT SR59-INTERCHANGE COMMITMENT LETTER



#### THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Benjamin "Benny"
Bishop
District 1

Gene Hall Vice Chair District 2

**Hines F. Boyd**District 3

**Betsy Barfield**District 4

Stephen Walker Chair District 5

April 6, 2017

**Appendix N.1** 

Mr. Patrick Howard, Grants Specialist
Florida Small Cities CDBG Program
Department of Economic Opportunity
107 East Madison Street – Collins Building 2nd Floor
MSC – 400
Tallahassee, Florida 32399-650

Dear Mr. Howard;

Please accept Jefferson County's commitment of support for the Economic Development CDBG application for works to be constructed in rights of way and easements to be dedicated for this purpose neat the I-10 / SR 59 interchange. Per the format of the application's requirements, we offer the following:

1. A clear statement of the scope, nature, cost, and desired results of the project.

Jefferson County is committed to the success of this project. As shown in the preliminary site plan, the project will construct roadway and utility improvements to serve newly platted lands with the intent of replacing the soon to be demolished Capital Travel Plaza with a modern Travel Center complete with convenience retail amenities and a national chain fast food franchise. The project will also construct access to a new hotel that will serve the Jefferson/Leon market and interstate travelers. It is expected to create a minimum of 45.5 new positions which we would expect to be from low to moderate income families. The overall base bid construction is estimated to cost \$1,400,000. We are requesting that CDBG cover \$30,000 of the services during construction and the Administration fee of \$70,000 for a total request of \$1.5M.

2. A statement of the local government's willingness to expend non-CDBG funds required for project completion, referenced in the Activity and Funding Source. The statement must indicate all funds will be expended after the date of the site visit and prior to submission of the administrative closeout.

Jefferson County has committed to financial support of this project by expending funds through our contracted civil engineer to cover the design and permitting costs of this project. Dewberry Preble-Rish, the County Engineer of Record, will be performing these design services for the project. No county funds will be expended prior to the site visit or after administrative closeout. These funds are described below and in the Activity and Funding Sources page in the application.

3. A quantitative description of the funds provided by the local government, including the source (general revenue, tax increment financing (TIF), enterprise funds, bank loans, grants, etc.) and the budget activity line item for which the funds will be expended.

Based on the preliminary design estimates, Jefferson County has agreed to provide:

- a. \$98,000 for Design Engineering,
- b. \$13,000 for Geotechnical support,

Kirk Reams	Parrish Barwick	T. Buckingham Bird
Clerk of Courts	County Coordinator	County Attorney
		raue 30 UI 34



#### THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Benjamin "Benny"
Bishop
District 1

Gene Hall Vice Chair District 2

Hines F. Boyd
District 3

**Betsy Barfield**District 4

Stephen Walker Chair District 5

- c. \$ 1,000 for Permitting, and,
- d. \$35,800 for a portion of the services during construction.

This \$147,800 will come from the County's General Revenue funds. The amounts may vary depending upon the final scope of work approved and permitted and are not intended to be used as leverage.

It is understood that the Principal Party is committing to construct new facilities on the site to be served by the proposed road and utility construction which include:

A Fairfield Inn by Marriott \$10,000,000.

A Marathon Fuel/Convenience w/ F Food 7,000,000.

Improvements to the existing WWTF 100,000.

Additional funding will include payment of additional Engineering Services during construction 30,000.

\$17,130,000.

4. A statement that all proposed activities and job creation locations conform to local zoning requirements, land development regulations, the future land use map, and that they are not inconsistent with the Comprehensive Plan.

The Application's Appendix C, includes a statement from the County's Planning Officer detailing the allowable uses for the subject properties as determined by the adopted Jefferson County Comprehensive Plan and Future Land Use Map. This project is consistent with those allowable uses.

5. If not being created as part of the project, a statement that there is sufficient potable water and sewage plant treatment and delivery capacity to provide adequate service to the job creation location of each Participating Party at the projected levels of employment, operational activity, and customer usage.

We have requested that the Jefferson County Water Company, the private water supplier for the Lloyd area provide a statement of capacity to serve the new and replaced facilities. That letter is provided in the Appendices. The Participating Party, Eshden Partners owns and controls the Waste Water Treatment Facility the serves this property. It is currently operating under permitted capacity and will upgraded, and/or repaired as necessary to bring it up to capacity. We have asked the engineer to provide a statement to this effect.

6. The terms of any commitment made to a Participating Party, individual, business entity, or other local government, other than potential CDBG assistance, as an inducement for participation.

The have been no offers or commitments made to Eshden Properties or its Principal, Arun Kundra as an inducement to pursue this project. The County has agreed to this project to defray the multi-million dollar investment being made to rebuild the travel center and build the hotel.

7. A description of how any displacement or relocation of homeowners, tenants, businesses, or others, as a result of the project, will occur. If displacement or relocation will occur, include a copy of the notice(s) provided to potential displaced or relocated person pursuant to the Uniform Act and as illustrated in HUD Handbook 1378, Appendices 2 thru 7.

There are no home sites on the property and no displacement of any tenants, homeowners, or businesses. The owner's Capital City Travel Center is being demolished under an agreement with the



#### THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Benjamin "Benny"
Bishop
District 1

Gene Hall Vice Chair District 2

Hines F. Boyd
District 3

**Betsy Barfield**District 4

Stephen Walker Chair District 5

FDEP to correct and remove brownfields contamination from beneath the building and fuel canopies. This removal is not an effect of the CDBG application, but an enabler.

8. The basis for the determination that a national objective will be met as provided by 24 CFR Section 570.483(b) (4) (iv) or (v), if appropriate.

Based on the proposed employment in the rebuilt travel center, hotel, and the existing truck repair facility, Eshden Partners has proposed an employee staffing plan that will require 45 full time positions to serve the 24-7 operation. Due to the service nature of these positions, it is anticipated that almost all but management positions can be filled from low to moderate income households. The LMI positions are for cleaning, maid-service, counter help, kitchen crews which require little training prior to employment. At a minimum, 51% (23 FTEs) of the 45 new FTEs to be created will be held by persons from LMI households.

9. For the purpose of documenting public benefit only, agree that if upon completion of a project funding public infrastructure, the threshold cost per job of \$35,000 is not attained, the local government shall continue to track all jobs created as a direct result of the infrastructure or facility by all Participating Parties, and by those businesses or other job-creating entities who later create jobs as a direct result of the availability of the public improvement or facility.

All jobs created by all parties as a direct result of the public improvement or facility must be tracked in case it becomes necessary for the jobs to be used to document a national objective.

Jefferson County, agrees that if upon completion of this project, the threshold cost per job of \$35,000 is not attained, the Jefferson County shall continue to track all jobs created as a direct result of the infrastructure or facility by Eshden Partners, and any of its franchise operations and any other businesses attracted to the site as a result of this infrastructure investment. Tracking may cease when the specified cost per job threshold of under \$10,000 is attained or one year after the CDBG-funded work has been completed.

10. Affirm that the construction of infrastructure, such as drainage or retention ponds, roads, sidewalks, parking, etc., which will be paid for with CDBG funds, shall only be undertaken on public property, a public right-of-way, or a public or private utility easement.

The Principal Party's private properties are currently in the process of filing a preliminary plat for approval with the Jefferson County Planning and Zoning Commission. These filings provide clear assignment of the rights of way to Jefferson County for new roads and utilities and drainage easements for relocated drainage structures and the storm water pond.

11. Provide an unequivocal statement that, if the proposed CDBG funded infrastructure is not provided to the job creation location(s), the jobs cannot be created or retained by the Participating Party(s).

Jefferson County recognizes that Eshden Properties is undertaking a significant financial burden in reconstruction of the Travel Center and a new Fairfield Inn. It is our opinion, that without the additional support of the proposed CDBG funded infrastructure, the new job creation would not occur at this location.

We hope that the above statements satisfy the Department's concerns over Jefferson County's commitment to support the Principal Party's plans to improve his property, bring additional tax base to



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Jefferson County and most importantly, provide new opportunities for Jefferson County's unemployed citizens. We thank you in advance for your assistance to our staff and grant writer in helping form this application.

Sincerely,

Gene Hall, Chairman
Jefferson County Board of County Commissioners

## **ITEM 5(c)**

# COUNTY RIGHT OF WAY DEVELOPMENT PERMITTINGCELL TOWERS

Road or right-of-way.

This permit is valid for ninety (90) days following its approval.

PROJECT NO.:	
JEFFERSON (	COUNTY
RIGHT-OF-WAY	PLACEMENT
PERMIT APPL	ICATION
PERMIT APPLICANT:	DATE:
Description and location of the proposed facility to be constructed and	operated or of the existing facility to be maintained:
It is estimated that the completion of this project requires that:	
Linear feet of Unpaved Right-Of-Way be disturbed;	
Square feet of Pavement be Disturbed; and/or	
Utility Poles be Set	
Any applicant declares that prior to filing this application, the locations	
utility providers. A letter of notification was mailed on to the following u	atility providers:
All work shall meet the applicable standards as stated in the Resolution	No96 for the construction and placement of utilities in Jefferson
County, Florida; hereinafter referred to as the Resolution.	

The construction and maintenance of such utility shall not interfere with the rights of other licensed utility providers utilizing the County

It is understood and agreed that the rights and privileges granted therein are granted only to the extent of the County's right, title, and interest in the land to be entered upon and used by the holder, and the holder will, at all times, assume all risk of loss and indemnify, defend, and hold harmless the County of Jefferson from and against all loss, damage, cost, or expense arising in any manner on account of the exercise or attempted exercise by said holder expense arising in any manner on account of the exercise or attempted exercise by said holder.

The County Road Superintendent shall be notified prior to the start of construction.

If this application is being submitted after the start of the construction or placement proposed above, state below the date, time, and nature of the condition necessitating the after-the-fact; submittal:

This application is to be submitted to the Jefferson County Road Department along with one (1) set of the plans and drawings covering the specification of the utility installation or maintenance. The plans and drawing shall be in accordance with the Resolution.

SPECIAL INSTRUCTIONS TO PERMITTEE:

SUBMITTED BY:	(APPLICANT) (ADDRESS)	
	(SIGNATURE)	
	(TITLE)	
APPROVED BY:		
DATE:		
LICENSE HOLDER: (IFDIFFER	RENT FROM ABOVE)	
	(SIGNATURE)	{TITLE)



February 28, 2017

Wireless Communications Infrastructure Oppose SB 596 (Hutson) & HB 687 (LaRosa)

SB 596 (Hutson) and HB 687 (La Rosa) preempt local government control of taxpayer-owned rights of way for placement of "small" or "micro" wireless and antennas and equipment. Among various provisions in the bills, this legislation bars local governments from prohibiting or regulating the placement of "small" or "micro" wireless facilities on or next to existing cell phone towers and utility poles within municipally owned rights of way. The bills prohibit local governments from requiring a permit approval process or charging fees to telecommunications companies for placing "small" wireless facilities on lines between utility poles within publicly owned rights of way. The bills also prohibit local governments from imposing minimum distances between small wireless facilities, but can limit the height to no more than 10 feet above the tallest utility pole within 500 feet, or 60 feet if there is currently no pole in the vicinity. The infrastructure can be no larger than six cubic feet in volume (for instance, 2 feet by 3 feet). All other wireless equipment associated with the facility cumulatively can be no more than 28 cubic feet in volume (the approximate size of a refrigerator). The bills would allow an application submitted to a local government for a permit to collocate small wireless facilities to be automatically approved after 60 days if a local government does not approve or deny it by then.

#### **Contact your legislators before Session begins Next Week**

This week is the last chance to speak with your Legislator while they are at home in the district before the start of the 2017 Legislative Session. Please use the talking points below to communicate with your legislators and urge them oppose legislation that would give telecommunications companies unfettered access to public rights-of-way.

If you have any questions, concerns or need any additional information contact FLC Legislative Advocate Megan Sirjane-Samples at 850-701-3655 or msirjanesamples@flcities.com

You can also use the League's <u>Contact Your Legislator</u> advocacy tool to e-mail your legislators.

Thank you for your advocacy efforts!

Help Stop Threat to Local Authority from Bad Telecom Bills
Talking Points

Florida's communities embrace the latest innovations in technology to improve the lives of our citizens. But it's outrageous for giant corporations to be empowered to trample on the authority and responsibility of our local elected officials to protect public safety and the aesthetics of our communities. That's exactly what will happen if telecom companies are given open and unchecked access to disrupt public equipment and our rights-of-way – paid for with <u>our</u> tax dollars.

- The Florida Legislature is considering SB 596/HB 687, a bad bill that could become a dangerous new law. It would:
  - Blatantly interfere with the ability of hundreds of communities to protect public safety and maintain their local, unique look and feel.
  - Allow unchecked proliferation of new poles and equipment that could jeopardize public safety by interfering with pedestrians, enticing kids to climb recklessly, creating additional debris in a hurricane, and tying up space that should be reserved for police/fire radio antennas.
  - Nullify the wisdom of Florida cities to bury utility lines. Those communities would be forced
    to allow ugly, invasive towers up to 60 feet high on public-access land.
  - Accept refrigerator-sized equipment glommed onto existing structures or sidewalks in public rights-of-way, creating a permanent eyesore.
- 2. The bill leaves taxpayers defenseless:
  - It amounts to a corporate handout, allowing giant for-profit companies to install infrastructure on publicly owned structures at almost no cost to them they make the smallest investment possible, building on the backs of the taxpayers.
  - Taxpayers would be burdened with the expense of making sure plans for towers meet building codes – even if the wireless companies later drop those plans.
  - Once the telecom companies move on to the next technology, communities would be stuck cleaning up the abandoned equipment – now junk – that they leave behind.
- 3. The legislation stomps out local decision-making:
  - It would strip decision-making from the hands of the local community's elected officials.
  - Big Telecom would win its way for its private agenda and stick everyone else as the loser.
  - Telecom companies would be given preferential treatment to "cut in line" in the local permit review process, making everyone else second-class citizens.

There's time to stop this statewide plan that could disrupt every local community. Before this bad bill becomes a dangerous law, state legislators need to step up, speak out, and fight for the best interests of the local constituents who sent them to Tallahassee – rather than boost the agenda and profits of giant corporations.

## **ITEM 5(e)**

## MEMORANDUM OF UNDERSTANDING-PROJECT SAFE

#### MEMORANDUM OF UNDERSTANDING

#### JEFFERSON COUNTY, FLORIDA AND

\*\*\*

#### PROJECT 'SAFE' DEVELOPMENT PROJECT

This Memorandum of Understanding ("MOU") is entered into by and between Jefferson County, Florida ("County") and \_\_\_\_\_\_\_ (JAM) for the purposes as set forth herein and represents the commitment of the parties to actively explore and enter into negotiations regarding a public-private partnership to plan for the development on the Northwest quadrant of SR 59/I-10 and bordering Heritage Hills Subdivision. ("Project").

**The Parties:** The County and JAM are sometimes collectively referred to herein as the "Parties".

<u>Purpose</u>: The purpose of this MOU is to set forth the basic business terms and conditions pursuant to which JAM will work with the County on the Project; specifically to negotiate the streams of County revenue to support economic development in the above referenced quadrant.

<u>Plan Development:</u> JAM is exploring the possibility of funding the Project including the construction of the structure, furnishing and buying furniture and equipment and providing initial startup and operational costs all of which has been previously presented to the County. As part of the funding decision JAM needs a clear and firm understanding of the County's willingness to negotiate and possibly enter into an economic development grant agreement to provide tax revenues generated by the Project to be applied to the repayment of the debt incurred by JAM.

Agreement: JAM shall be solely responsible for funding the Project. The County shall have no liability whatsoever in the Project. As part of its effort to provide for economic development the County will consider entering into an Economic Development Grant Agreement with JAM in which the County will pledge to pay, rebate or disburse to JAM a sum of money which could be equal to the tax revenues generated by the County as a result of the Project and other development generated solely in the northwest quadrant bounded by I-10 to the south, Highway 59 to the east and Leon County to the west. The tax revenues and terms up for negotiation include ad valorem taxes, local option sales taxes, tourist development taxes (to be raised to 5%) but only to the extent the taxes are generated in the previously described quadrant. The County's agreement to provide the tax revenues is limited to JAM's obligation to re-pay the debt of the Project. JAM's obligation to fund the project is contingent on, the installation of sewer service, water, storm water and electric service. Revenue sources to fund infrastructure improvement can include, but not be limited to: CDBG grants and/or the use of funds from the BP Oil Settlement as well as monies from the developer.

<u>Term</u>: The exclusive term of this MOU shall commence on April 20, 2017 and continue for a period of three months through July 20, 2017 during which time JAM will secure the necessary funding and should the Parties come to an agreement of revenue sources, the Parties will enter into a formal Economic Development Grant Agreement. In addition, upon mutual agreement in writing by the Parties, this MOU may be extended under the same terms and conditions for an additional period of time acceptable to both Parties.

The Parties hereto have caused this Memorandum of Understanding to be executed be their respective duly authorized representatives as of this day of April 20, 2017.		
	Jefferson County Commission	
By:	By:	
Title:	Title:	

### ITEM 6

PUBLIC HEARING:
MEDICAL CANNABIS
DISPENSARY MORATORIUM
ORDINANCE NO. 2017-042017-01
(1<sup>ST</sup> READING)

#### ORDINANCE NO. 2017-042017-01

AN **OF ORDINANCE JEFFERSON** COUNTY, FLORIDA, ESTABLISHING A TEMPORARY MORATORIUM ON DISPENSING AND/OR RETAIL SALE OF MEDICAL CANNABIS, LOW-THC CANNABIS, AND DERIVATIVE PRODUCTS, OR ANY RELATED **ACTIVITIES** WITHIN THE UNINCORPORATED **COUNTY**; PROVIDING FOR PENALTIES; PROVIDING FOR SEVERABILITY; PROVIDING FOR COPY ON FILE; AND PROVIDING AN EFFECTIVE DATE.

# BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA:

**SECTION 1. AUTHORITY.** The authority for the Ordinance is Section 1(f), Article VIII of the Constitution of the State of Florida and Sections 125.01, 125.66 and 381.986(8)(b), Florida Statutes.

#### **SECTION 2. FINDINGS.**

**WHEREAS**, as provided in Section 125.01(1)(g) and (h), the Board of County Commissioners is empowered to "prepare and enforce comprehensive plans for the development of the county' and to "establish, coordinate, and enforce zoning and such business regulations as are necessary for the protection of the public"; and

**WHEREAS**, in 2014 the Florida Legislature enacted the Compassionate Medical Cannabis Act, codified at Section 381.986, Florida Statutes (the "Compassionate Use Act"), which legalized the cultivation, processing, and dispensing of "Low-THC Cannabis," as defined by Section 381.986(1)(e), Florida Statutes, by a licensed dispensing organization for "Qualified Patients," as defined by Section 381.986(1)(h); and

**WHEREAS**, in 2016 the Florida Legislature amended the Right to Try Act, Section 499.0295, Florida Statutes, and the Compassionate Use Act, in order to legalize the cultivation, production, and dispensing of "Medical Cannabis," as defined by Section 381.986(1)(f), Florida Statutes, and derivative products by a licensed dispensing organization, to "Eligible Patients," as defined by Section 499.0295, Florida Statutes; and

**WHEREAS**, pursuant to Section 381.986(8)(b), Florida Statutes, counties are authorized to adopt ordinances to determine the criteria for the number and location of dispensing facilities of dispensing organizations located within the county boundaries, and may also adopt other permitting requirements that do not conflict with state law or department rule; and

**WHEREAS**, five companies licensed by the Florida Department of Health pursuant Sections 381.986 and 499.0295, Florida Statutes, have begun cultivating, processing and dispensing of medical cannabis products, and one additional company is engaged in dispensing; and

WHEREAS, the United States Drug Enforcement Agency has recently confirmed that cannabis remains a Schedule I controlled substance, which means that cannabis remains illegal under federal law; however, the United States Department of Justice has authorized federal prosecutors to exercise the discretion to defer to state regulation of cannabis related industries in states where such activities are extensively and effectively regulated at the state level (2013 "Cole Memorandum,"); and

**WHEREAS**, on November 8, 2016, Florida voters approved a constitutional amendment ballot initiative to legalize the cultivation, production, and dispensing of medical cannabis generally, which includes "High-THC Cannabis" and legalizes medical cannabis use by a much larger population of eligible patients; and

**WHEREAS**, the constitutional amendment provides six (6) months in which the Florida Department of Health is required to adopt rules regulating the cultivation, processing and dispensing of medical cannabis (including High-THC Cannabis) products and the State Legislature is currently engaged in intensive lawmaking relating to this same subject; and

**WHEREAS**, the purpose of this ordinance is to place a temporary moratorium on the location of new medical Cannabis Dispensaries, as defined herein, for a period of time reasonably necessary for the County to determine the best way to regulate medical Cannabis Dispensaries and to determine which areas of the County are best suited to businesses engaged in dispensing medical cannabis, as may be in the best interest of the public health, safety and welfare; and

**WHEREAS**, the Board of County Commissioners hereby finds that the temporary moratorium imposed by this ordinance is being imposed for a reasonable duration intended to give the County the time reasonably necessary to investigate the impacts of cannabis dispensing facilities, and if necessary, to promulgate reasonable regulations relating to such establishments; and

**WHEREAS**, the Board of County Commissioners hereby finds that this ordinance is in the best interest of the public health, safety, and welfare.

**SECTION 3. MORATORIUM.** A temporary moratorium relating to medical cannabis Dispensing Facilities is hereby imposed as follows:

#### (A) Definitions:

Derivative Product means any form of cannabis suitable for administration to or consumption or use by a Qualified Patient, Eligible Patient, or any other similarly situated individual.

Dispensing Facility means any facility, whether in a fixed location or mobile, where Derivative Product, Low-THC Cannabis or Medical Cannabis, is dispensed, sold or otherwise offered for retail sale.

Low-THC Cannabis means a plant of the genus cannabis, the dried flowers of which contain 0.8 percent or less of tetrahydrocannabinol and more than 10 percent of cannabidiol weight for weight; the seeds thereof; the resin extracted from any part of such plant; or any compound, manufacture, salt, derivative, mixture, or preparation of such plant or its seed or resin.

*Medical Cannabis* means all parts of any plant of the genus *cannabis*, whether growing or not; the seeds thereof; the resin extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant or its seeds or resin.

*Medical Cannabis Activities* means, without limitation, the growing, cultivation, processing, manufacturing, dispensing, distribution, and wholesale and retail sale of Medical Cannabis, Low-THC Cannabis, and Derivative Products, or any subset of such activities, or any related activities.

#### (B). Temporary Moratorium.

Beginning on the effective date of this Ordinance and continuing through September 1, 2017, or sooner if provided by an ordinance of the Board of County Commissioners, a moratorium is hereby imposed on the location of any new Dispensing Facility, or the relocation of any existing Dispensing Facility, within limits of unincorporated Jefferson County, including but not limited to Dispensing Facilities owned or operated by an approved dispensing organization under Section 381.986, Florida Statutes. The County shall not issue any Business Tax Receipts, business licenses, building or development permits, or licenses of any kind, permitting any new or relocated Dispensing Facility to do business in the County during the period of the moratorium; nor shall the County accept any applications for any Business Tax Receipts, business licenses, building or development permits, or licenses of any kind, for any new or relocated Dispensing Facility to do business in the County during the period of the moratorium.

In addition, a moratorium is hereby imposed upon all Medical Cannabis Activities by any person or entity that is not an approved dispensing organization under Section 381.986, Florida Statutes, except where such moratorium may be inconsistent with Florida law.

#### (C). Study and Recommendations:

During the moratorium period described herein above, County staff is hereby directed to study Medical Cannabis Activities and their impact on the health, safety, and welfare of residents and businesses located within the County, and, if staff determines it is advisable, to develop and recommend regulations for Medical Cannabis Activities in the County, and make recommendations concerning which zoning districts are best suited to businesses engaged in dispensing medical cannabis or otherwise engaging in Medical Cannabis Activities.

#### (D). Penalties.

Any person or entity who violates any provision of this ordinance, or who fails to comply therewith, shall be subject to the penalties as prescribed in Code of Ordinances Sec. 1-8, and shall be subject to criminal penalties for violating Chapter 893, Florida Statutes.

#### **SECTION 4. SEVERABILITY.**

If any provision of this ordinance or its application to any person or circumstance is held invalid, the invalidity does not affect other provisions or applications of this ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are severable.

#### **SECTION 5: COPY ON FILE**

A certified copy of this enacting ordinance shall be filed with the Clerk of the Circuit Court.

#### **SECTION 6. EFFECTIVE DATE.**

This Ordinance shall be filed with the Office of the Secretary of the State of Florida and shall immediately take effect upon receipt of official acknowledgment from the Department of State that the same has been filed.

PASSED AND DULY ADOPTED on second reading by a majority vote of the Board of County Commissioners of Jefferson County this day of, 2017.				
BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA				
Gene Hall, Chairman				
ATTESTED BY:				
Kirk Reams, Clerk of the Circuit Court				
APPROVED as to FORM:				
Scott Shirley, County Land Use Attorney				
This ordinance was submitted to the Secretary of State, State of Florida on the da of, 2017.				